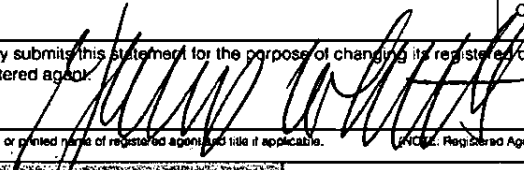
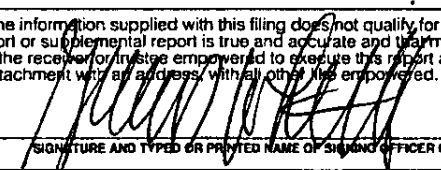


# 2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Jun 15, 2004 8:00 am**  
**Secretary of State**

05-04-2004 90183 005 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                |                                                                                                                             |                                                                                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P02000100897</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                |                                                                                                                             |                |  |
| 1. Entity Name<br><b>SUBMURSED TOURING, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              |                |                                                                                                                             |                                                                                                 |  |
| Principal Place of Business<br><b>C/O WHITFIELD &amp; JOHNSON ASSET MGMT.<br/>2813 S. HIAWASSEE RD., SUITE 304<br/>ORLANDO FL 32835</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |                | Mailing Address<br><b>C/O WHITFIELD &amp; JOHNSON ASSET MGMT.<br/>2813 S. HIAWASSEE RD., SUITE 304<br/>ORLANDO FL 32835</b> |                                                                                                 |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                | 3. Mailing Address                                                                                                          |                                                                                                 |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |                | Suite, Apt. #, etc.                                                                                                         |                                                                                                 |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |                | City & State                                                                                                                |                                                                                                 |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Country                                      | Zip            | Country                                                                                                                     | 4. FEI Number<br><b>01-0736160</b>                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                |                                                                                                                             | Applied For<br><input type="checkbox"/> Not Applicable                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                |                                                                                                                             | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                | 7. Name and Address of New Registered Agent                                                                                 |                                                                                                 |  |
| <b>MCNEELY, ROBERT A ESQ<br/>MCFARLAIN &amp; CASSEDY PA<br/>305 SOUTH GADSDEN STREET<br/>TALLAHASSEE FL 32301</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                | Name <b>GARRY WHITFIELD</b>                                                                                                 |                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                | Street Address (P.O. Box Number is Not Acceptable)<br><b>2813 S. Hiawassee Rd. Suite 304<br/>Orlando FL 32835</b>           |                                                                                                 |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |                |                                                                                                                             |                                                                                                 |  |
| SIGNATURE  DATE <b>4/27/04</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              |                |                                                                                                                             |                                                                                                 |  |
| <div style="display: flex; justify-content: space-between;"> <div> <b>FILE NOW!!! FEE IS \$150.00</b><br/> <b>After May 1, 2004 Fee will be \$550.00</b><br/> <b>Make Check Payable to Florida Department of State</b> </div> <div>           9. Election Campaign Financing<br/>           Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> </div> </div>                                                                                                                                                                                                                                                 |                                              |                |                                                                                                                             |                                                                                                 |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                              |                | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                       |                                                                                                 |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | D <input type="checkbox"/> Delete            | TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                           |                                                                                                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>CARPENTER, DONALD</b>                     | NAME           |                                                                                                                             |                                                                                                 |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>9141 STATE ROAD 535</b>                   | STREET ADDRESS |                                                                                                                             |                                                                                                 |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>ORLANDO FL 32836</b>                      | CITY-ST-ZIP    |                                                                                                                             |                                                                                                 |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | D <input type="checkbox"/> Delete            | TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                           |                                                                                                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>FRIEDMAN, ERIC</b>                        | NAME           |                                                                                                                             |                                                                                                 |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>9141 STATE ROAD 535</b>                   | STREET ADDRESS |                                                                                                                             |                                                                                                 |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>ORLANDO FL 32836</b>                      | CITY-ST-ZIP    |                                                                                                                             |                                                                                                 |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | D <input type="checkbox"/> Delete            | TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                           |                                                                                                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>LUKER, KELAN</b>                          | NAME           |                                                                                                                             |                                                                                                 |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>9141 STATE ROAD 535</b>                   | STREET ADDRESS |                                                                                                                             |                                                                                                 |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>ORLANDO FL 32836</b>                      | CITY-ST-ZIP    |                                                                                                                             |                                                                                                 |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | D <input checked="" type="checkbox"/> Delete | TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                           |                                                                                                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>HISSEM, JOSH</b>                          | NAME           |                                                                                                                             |                                                                                                 |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>9141 STATE ROAD 535</b>                   | STREET ADDRESS |                                                                                                                             |                                                                                                 |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>ORLANDO FL 32836</b>                      | CITY-ST-ZIP    |                                                                                                                             |                                                                                                 |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | D <input type="checkbox"/> Delete            | TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                           |                                                                                                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>DAVIS, TIMOTHY JAY</b>                    | NAME           |                                                                                                                             |                                                                                                 |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>9141 STATE ROAD 535</b>                   | STREET ADDRESS |                                                                                                                             |                                                                                                 |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>ORLANDO FL 32836</b>                      | CITY-ST-ZIP    |                                                                                                                             |                                                                                                 |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete              | TITLE          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                |                                                                                                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              | NAME           | <b>CFD, GARRY WHITFIELD</b>                                                                                                 |                                                                                                 |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              | STREET ADDRESS | <b>2813 S. HIAWASSEE RD, #304</b>                                                                                           |                                                                                                 |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              | CITY-ST-ZIP    | <b>ORLANDO, FLA 32835</b>                                                                                                   |                                                                                                 |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other information. |                                              |                |                                                                                                                             |                                                                                                 |  |
| SIGNATURE:  DATE <b>4/27/04</b> DAYTIME PHONE # <b>407 294 2572</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |                |                                                                                                                             |                                                                                                 |  |