FILED Apr 21, 2004 8:00 am Secretary of State

| 2004 | FOR | PROF | IT CO | RPORA | TION |
|------|-----|------|-------|-------|------|
| | Al | NNUA | L REP | ORT | |
| | | | | | |

| DOCUMENT # P02000100097 1. Entity Name OAKLEY HOME AND LAWN PEST CONTROL, INC. | | | | | 04-21-2004 90031 016 ***150.00 | | | | | | |
|--|-----------------------------------|---|--------------------------------------|-----------------------|------------------------------------|----------------------|-------------------------|------------------------|----------------|-----------------------------|------------|
| Principal Place of Business Mailing Address 5633 NUTMEG AVENUE 5633 NUTMEG AVENUE SARASOTA, FL 34231 SARASOTA, FL 34231 | | | | | - | | | | 5813 | | |
| Principal Place of Business 3. Mailing Address | | | | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 04022004 | Chg-P | CR2E | 034 (10/03) | | | |
| City & Stat | City & State | | City & State | | | 4. FEI Number 51-042 | | | L | oplied For ot Applicable | |
| Zip | | Country | Zip Country | | ntry | | 5. Certificate | of Status Desired | | \$8.75 Add Fee Require | |
| i Vi | 6. Name | and Address of Current | Registered Agent | | Name | | 7. Name and | Address of New I | Registered | Agent | |
| OAKLEY, GARY 5633 NUTMEG AVENUE SARASOTA, FL 34231 | | | | Street Addres | ss (F | P.O. Box Numb | er is Not Acceptab | le) | | | |
| l | | | | | City | | | | FL | Zip Cod | e |
| 8. The above the obligat | named entit | y submits this statement fo lered agent. | the purpose of changing its | register | L red office or regis | stere | ed agent, or bo | th, in the State of Fl | | - 1 | and accept |
| SIGNATURE. | | or printed name of registered agent | and tille if applicable. (NOT | E: Registers | so Agent signalure requ | mea: | when reinstating) | | DATE | | |
| FIL | E NOW!!! ay 1, 200 | FEE IS \$150.00 4 Fee will be \$550.6 | 9. Election Campa Trust Fund Cont | | | 55.0 Ndde | 00 May Be ed to Fees | | | - | |
| 10. | | OFFICERS AND | DIRECTORS | 11. | | | ADDITIONS/ | CHANGES TO OF | FICERS AND | D DIRECTOR: | S IN 11 |
| THLE NAME STREET ADDRESS CITY-S1-ZIP | l | MEG AVENUE | ☐ Delete | | | | | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY+S1-ZIP | 1206 DR. MARTIN LUTHER KING BLVD. | | | THTL NAM STRE | E NE EL F ADORESS | | | | <u></u> | ☐ Change | Addition |
| TITLE NAME- STREET ADDRESS | VP -POOLE, 0 | TA, FL 34221 CLYDE I AVENUE EAST | Delete | TULI - NAM | I . | | - Phi- | | · - | Change | Addition |
| CITY-ST-ZIP IITLE NAME STREET ADDRESS CITY-ST-ZIP | 76 | Mulligan | ☐ Delete | TITLI NAM STRE | E ST-ZIP E SEET ADDRESS '-ST-ZIP | ンから | l Mulli 33 Num | gan eg Aven | سو /عع) | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | E | | <u> </u> | FE UI | 103) | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | III LI NAM STRE | ŧ- | | | | | ☐ Change | Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or further empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with unattdress, with all other like empowered. SIGNATURE: SIGNATURE: Onto Dayling Price # | | | | | | | | | | | |