

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P02000100041

**FILED**  
**Feb 07, 2005**  
**Secretary of State**

**Entity Name:** C & F PROPERTIES, INC. OF LAKE CITY

**Current Principal Place of Business:**

180 NW AMENITY COURT  
LAKE CITY, FL 32055

**New Principal Place of Business:**

**Current Mailing Address:**

180 NW AMENITY COURT  
LAKE CITY, FL 32055

**New Mailing Address:**

FEI Number: 03-0482260

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

SOUCINEK, FRANK JR.  
180 NW AMENITY COURT  
LAKE CITY, FL 32055 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PD ( ) Delete  
Name: SOUCINEK, FRANK JR.  
Address: ROUTE 12, BOX 555  
City-St-Zip: LAKE CITY, FL 32055

Title: SD ( ) Delete  
Name: SOUCINEK, CYNTHIA  
Address: ROUTE 12, BOX 555  
City-St-Zip: LAKE CITY, FL 32055

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SHARON JOHNSON

MGMR

02/07/2005

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date