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Division of Corporations

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Fax Number : (850) 205-0381

From: Account Name : EMPIRE CORPORATE KIT COMPANY  
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TALLAHASSEE FLORIDA

**FLORIDA PROFIT CORPORATION OR P.A.**

national budget planners, inc.

Certificate of Status	0
Certified Copy	1
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CERTIFICATE OF INCORPORATION  
OF  
NATIONAL BUDGET PLANNERS, INC.

⑦

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TALLAHASSEE, FLORIDA

We, the undersigned, hereby associate ourselves together for the purpose of becoming a corporation under the Laws of the State of Florida, by and under the provisions of the Statutes of the State of Florida, providing for the formation, liability, rights, privileges and immunities of a corporation for profit.

ARTICLE I

NAME OF CORPORATION

The name of this corporation shall be: NATIONAL BUDGET PLANNERS, INC.

ARTICLE II

NATURE OF BUSINESS

The general nature of business to be transacted by this corporation shall be to engage in any activity or business permitted under the laws of the United States of America and of the State of Florida and:

(a) To ENGAGE IN CREDIT COUNSELING

and to do any and all things necessary for the carrying out of this business or any sidelines thereto.

(b) To purchase or acquire by gift, devise, bequest, or otherwise, and to hold, own, use, lease, mortgage, pledge, sell, convey, assign, transfer, exchange or otherwise dispose of property of every nature and description, real, personal and mixed, or any right or interest therein, without limit as to amount, within or without the State of Florida.

GEORGE B. GROSHEIM  
ACCOUNTING SERVICES OF SO. FLORIDA  
1210 S.E. 5<sup>TH</sup> ST.  
DEERFIELD BEACH, FL. 33441  
(954) 481-9844

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- (c) To acquire its own bonds or other obligations or shares of its Capital Stock and to resell or otherwise dispose of the same from time to time to such extent and in such manner and upon such terms as the Board of Directors may determine
- (d) To enter into, make and perform contracts of every nature, sort and description, which may be necessary or convenient to the carrying on of this business, with any person, firm, association, corporations, municipality, body politic, county, state or government or dependency agency thereof.
- (e) To create, construct, develop, operate, plan and produce any and all types, forms and kinds of advertising media of whatsoever kind and nature or promotion of sales, development of any product or products or any part thereof, without restrictions or limit as to amount in any State of the United States or elsewhere.
- (f) To do all and everything necessary or proper for the accomplishment of the objects enumerated or necessary or incidental to the attainment of the objects of the corporation, whether or not such business is similar in nature to the objects set forth herein, provided that the same be not contrary with the laws under which the corporation is organized.
- (g) To do all and everything necessary or proper for and in general the carrying on of any business and to have and exercise all of the powers conferred by the laws of the State of Florida upon corporations formed there-under and to do any and all of the things herein above set forth as principle, agent or otherwise, either alone or in conjunction with others and in any part of the world.

### ARTICLE III

#### STOCK

The authorized Capital Stock of this Corporation shall consist of 100 shares of common stock of \$ 1.00 par value per share which shall be issued for such consideration as may be fixed by the Board of Directors of the Corporation.

### ARTICLE IV

#### CAPITAL

The amount of capital with which the Corporation shall begin business shall not be less than \$ 100.00 .

ARTICLE V

CORPORATE EXISTENCE

This Corporation shall exist perpetually unless dissolved by law.

ARTICLE VI

PRINCIPAL OFFICE

The registered and principal place of business of this corporation shall be at  
1000 E. ATLANTIC BLVD., #209, POMFANO BEACH, FLA 33060  
and the Registered Agent at this place of business will be EDWARD S. LOPES  
with the privilege of having branch or other offices at other places within or without the  
State of Florida or elsewhere.

ARTICLE VII

NUMBER OF DIRECTORS

The business of the corporation shall be conducted by a Board of Directors which  
shall consist of 2 person (s).

ARTICLE VIII

DIRECTORS

The name and address of the members of the first Board of Directors who shall  
hold office for the first year of the Corporation's existence or until his successor is  
elected and has qualified is as follows:

NAME:	OFFICE	P.O./ADDRESS
JAMES W. GARDINER	PRES./DIRECTOR	17433 E. LAKE DESIRE DR SE RENTON, WASHINGTON 98058
EDWARD S. LOPES	VICE PRES/DIR.	1009 AREZZO CIRCLE BOYNTON BEACH, FLA. 33436

ARTICLE IX  
SUBSCRIBERS

The name and post office address of each subscriber to this Certificate of Incorporation and a statement of the number of shares subscribed for by each are as follows:

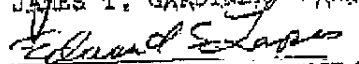
NAME:	ADDRESS:	NO. OF SHARES:	VALUE:
JAMES T. GARDINER	17433 E. LAKE DESIRE OK S.E. RENTON, WASHINGTON 98058	51	\$51.00
EDWARD S. LOPES	1009 AREZZO CIRCLE BOYNTON BEACH, FLA. 33436	49	\$49.00

ARTICLE X  
SPECIAL PROVISIONS

- (a) No contract or other transaction between the corporation and any other corporation in the absence of fraud shall be affected or invalidated by the fact that one or more of the Directors or Officers of the corporation, is, or are interested in, or are directors or officers of such other corporation, and any director, individually or jointly, may be a part or parties to, or may be interested in such contract or transaction of the corporation, with any person or persons, firm or corporation, in the absence of fraud, shall be affected or invalidated by the fact that any director or officer of the corporation is a person or party to or are interested in such issue or contract, act or transaction, or is in any way connected with the corporation for the benefit of himself or any firm, association or corporation in which he may be interested, and any director of the corporation and such subsidiary or controlled corporation.
- (b) The corporation reserves the right to amend, alter, change or repeal any provision contained in the Certificate of Incorporation in the manner now or hereafter prescribed by Statute and all rights conferred upon stockholders are subject to this reservation.

IN WITNESS WHEREOF, WE, the undersigned, being all of the original subscribers to the Capital Stock herein above named, have hereunto set our hands and seals this 13th day of SEPT 2002 A.D. at Deerfield Beach, Florida.

  
JAMES T. GARDINER, PRES.

  
EDWARD S. LOPES VICE/PRES.

STATE OF FLORIDA

SS

COUNTY OF BROWARD

BEFORE ME, an officer duly authorized to administer oaths and acknowledgements, in the State and County aforesaid, personally appeared

JAMES T. GARDINER AND EDWARD S. LOPES

to me well known to be the person(s) who executed the above and foregoing Certificate of Incorporation of

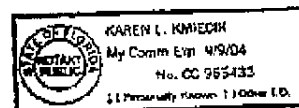
and acknowledged before me, according to law, that they made and subscribed to the same for the uses and purposes therein mentioned, stated and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this  
13th day of SEPT 2002 A.D.



NOTARY PUBLIC

KAREN L. KMECIK



TOTAL P.07

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CERTIFICATE DESIGNATING PLACE OF BUSINESS OR  
DOMICILE FOR THE SERVICE OF PROCESS WITHIN  
THIS STATE, NAMING AGENT UPON WHOM  
PROCESS MAY BE SERVED

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted in  
compliance with said act:

First, that NATIONAL BUDGET PLANNERS, INC.

desiring to organize under the laws of Florida, with its principal office, as indicated in the  
Articles of Incorporation, at the City of POMPANO BEACH, Florida, hereby  
designates EDWARD S. LOPES as its agent to accept service of process  
for the above stated corporation, at place designated in this certificate. I hereby accept to  
act in this capacity, and agree to comply with the provisions of said Act relative to  
keeping open said office.

*Edward S. Lopes*

EDWARD S. LOPES

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