Mark S. Hankins President 8875 Hidden River Parkway, Suite 300 Tampa, FL 33637-2087

September 9, 2002

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314 500007689085--5 -09/12/02--01034-003 *****78.75 *****78.75

RE: The Place 2B @, Inc

Dear Corporate Specialist:

Enclosed is an original and one (1) copy of the Articles of Incorporation for the above-referenced corporation, and funds of \$78.75 representing the filing fee for same.

Please do not hesitate to contact the undersigned if there are any questions or concerns.

Sincerely,

Mark Hankins President

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SECRETARY OF STATE
ALLAHASSEE, FIORBIA

Articles Of Incorporation

Of

THE PLACE 2B@, INC



THE UNDERSIGNED, ACTING AS INCORPORATOR OF A CORPORATION UNDER THE FLORIDA BUSINESS CORPORATION ACT, ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION:

FIRST: The name of the corporation is THE PLACE 2B@,

SECOND: The period of its duration is perpetual.

THIRD: The date and time of the commencement of the corporate existence shall be the date of the filing of these Articles by the Department of State.

FOURTH: The purpose or purposes for which the corporation is organized is to engage in all lawful business.

FIFTH: The aggregate number of shares which the corporation shall have authority to issue is ONE THOUSAND (1,000) SHARES of capital stock, \$.0001 par value each.

SIXTH: The number of directors constituting the initial Board of Directors of the corporation is TWO (2) and the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors are elected and qualified are:

ALLEN HUGGINS 1506 KIRTLEY DRIVE BRANDON, FL 33511 NANCY HUGGINS 1506 KIRTLEY DRIVE BRANDON, FL 33511

SEVENTH: The name and address of the incorporator is:

ALLEN HUGGINS 1506 KIRTLEY DRIVE BRANDON, FL 33511

EIGHTH: The name and address of the initial registered agent and the initial registered office is:

ALLEN HUGGINS 1506 KIRTLEY DRIVE BRANDON, FL 33511

NINTH: The mailing address and principal office of the corporation is:

THE PLACE 2B@, INC 1506 KIRTLEY DRIVE BRANDON, FL 33511

DATED: September 6, 2002

ALLEN HUGGINS

Incorporator

ACCEPTANCE OF REGISTERED AGENT

I hereby am familiar with and accept the duties and responsibilities as registered agent of the corporation.

ALLEN HUGGING

CRETARY OF STATE