2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P02000099332 DOCUMENT

1. Entity Name

T.A. CHAPMAN FRAMING, INC.



09-05-2003 90113 010 °550.00

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|--|------------------|--|--|-----------------|--|---------------------------------|---------------|-----------------------------|----------------------------|-----------------------------|---------------------------|----------------|
| Principal Place of Business 310 SEABULL AVE SW PALM BAY FL 32908 | | 310 | Mailing Address 310 SEABULL AVE SW PALM BAY FL 32906 | | | -7 | | | | | | |
| 2. Principal Place of Business | | 3. Ma | 3. Mailing Address | | | } | | | | | | |
| Suite, Apt. #, etc. | | Suit | Suite, Apt. #, etc. | | | . CHECK HERE IF MAKING CHANGES | | | | | | |
| City & State | | City | City & State | | 4. FEII | Number 8/-(| 2571 | 1334 | | oplied For ot Applicable | | |
| Zip | | Country | Zip | · | Country | | 5. Cert | ificate of Stat | us Desired | | \$8.75 Add Fee Require | |
| | 6. Name | and Address of Curr | ent Registere | ed Agent | <u> </u> | | 7. Nam | e and Addre | ss of New I | Registered | Agent | |
| | O KADEN | | | | Nam | e | | | | | | |
| DUTCHER, KAREN 310 SEABULL AVE SW | | | | Stree | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| palių ba | Y FL 32908 | * | | | 1 | | | | | | | |
| | | | | | City | | | • | | FL | Zip Cod | e |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE | | | | | | | | | | | | |
| <u> </u> | Signature, typed | or printed name of registered as | gent and title if app | olicable. (NOTE | : Registered Agent sig | nature required | when reinstat | ting) | | DATE | 47 Sec. | ļ |
| After Se | ptember 10 | l FEE IS \$550.00 2003 Fee will be \$ ∰oriğa Departmen | | | | | | 9. Election C Trust Fund | ampaign Fi Contribution | | | May Be to Fees |
| 10. | | OFFICERS A | ND DIRECTO | RS | 11. | | ADDITI | IONS/CHAN | SES TO OFF | ICERS AND | DIRECTOR | S IN 11 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 310 SEAB | I, THOMAS ULL AVE SW / FL 32908 | | ☐ Delete | TITLE NAME STREET ADDRES CITY-ST-ZIP | s | | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | , KAREN ULL AVE SW / FL 32908 | | □ Delete | TITLE NAME STREET ADDRES CITY-ST-ZIP | s | | | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Delete Town | TITLE NAME STREET ADDRES CITY-ST-ZIP | s L | | <u> </u> | <u>.</u> | ; -· | ☐ Change | ·Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | TITLE NAME STREET ADDRES CITY-ST-ZIP | s | | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | □ Delete | TITLE NAME STREET ADDRES CITY-ST-ZIP | S | | | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | □ Delete | TITLE NAME STREET ADDRES CITY-ST-ZIP | 5 | | | | | Change | ☐ Addition |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

KAREN AND LICENSON OF SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR