## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## P02000099109 **DOCUMENT #**

1. Entity Name

PRIME REALTY HOLDINGS, INC.



## **FILED** Mar 27, 2003 8:00 am Secretary of State

03-27-2003 90117 015 \*\*\*150.00

| Principal Place<br>409 E. SAN MAI<br>MIAMI BEACH F | rino drive         |  | Mailing Address<br>409 E. SAN MARINO DRIVE<br>MIAMI BEACH FL 33139 |                    |   | 1 1 1  |   |                           |               |                 |
|--|--------------------|--|--|--------------------|---|--|---|---------------------------|---------------|-----------------|
| 2. Principal Place of Business                     |                    |  | 3. Mailing Address   |                    |   |  | 1   0   0   1   0   1   0   1   0   1   0   1   0   1   1 | <b>(110 (6) 0 10 10 1</b> |               |                 |
| Suite, Apt. #, etc.                                |                    |  | Suite, Apt. #, etc.  |                    |   | CHECK HERE IF MAKING CHANGES                         |   |                           |               |                 |
| City & State                                       |                    |  | City & State   |                    | <b>4</b> . F                                | El Number<br>13 - 4215279                            | -   | Applied For               | -             |                 |
| Zip  | Country            |  | Zip  | Country            |   | 5. (   | Certificate of Status Desired                             | CQ 75 Additional          |               |                 |
| 6. Name and Address of Current Registered Agent    |                    |  |  |                    | 7. Name and Address of New Registered Agent |  |   |                           |               |                 |
| or heart and an animal regions and animal regions  |                    |  |  |                    | Name  |  |   |                           |               |                 |
| GIL, CARLO   |                    |  |  | Street Addre       | ss (P.O. B                                  | ox Number is Not Acceptable)                         |   | <del></del>               | $\frac{1}{2}$ |                 |
| 409 EAST SAN MARINO DRIVE                          |                    |  |  |                    |   | :  |   |                           | <u>`</u>      | 4               |
| MIAMI BEAG   | CH FL 331          | 39   |  |                    |   | :  |   |                           |               |                 |
|  |                    |  |  |                    | City  |  |   | FL Zip Co                 | ode           | 1               |
| 8. The above n the obligatio                       |                    |  | or the purpose of chan-  | ging its registere | ed office or reg                            | isterediage  | ent, or both, in the State of Florida. I                  | am familiar wit           | h, and accept |                 |
| SIGNATURE  |                    |  |  |                    |   |  |   |                           |               |                 |
| s  | signature, typed o | r printed name of registered agen                                  | t and title if applicable.   | (NOTE: Registered  | d Agent signature re-                       | uired when re  | instating) DA   | TE.                       |               | _               |
| After I  | May 1, 200:        | FEE IS \$150.00<br>3 Fee will be \$550.00<br>Florida Department of |  |                    |   | Election Campaign Financing Trust Fund Contribution. | <b>\$5</b> .<br>□ Add                                     | .00 May Be<br>led to Fees |               |                 |
| 10.  |                    | OFFICERS AND   | DIRECTORS  | 11.                |   | AD   | DITIONS/CHANGES TO OFFICERS                               | AND DIRECTO               | RS IN 11      | 1               |
| 1111   | P                  |  | ☐ Dele   | te TITLE           |   | . !  |   | ☐ Change                  | e 🔲 Addition  | \[\frac{2}{5}\] |
|  | GIL, CARLO         |  |  | NAMI               | :   |  |   |                           |               | 10              |
|  |                    | SAN MARINO DRIVE   |  | STRE               | ET ADDRESS                                  |  |   |                           |               | 2               |
| CITY-ST-ZIP  | miami bea          | CH FL 33139  |  | CITY               | -ST-ZIP                                     | !  |   |                           |               | ∐ ຊັ            |
| TITLE \  | VP                 |  | ☐ Dele   | te TITLE           |   | l<br>I   | •   | Change                    | Addition      | ļ               |
|  | giļ, carlo         |  |  | NAMI               | <b>∶</b>                                    |  |   |                           |               | `               |
|  |                    | SAN MARINO DRIVE   |  |                    | ET ADDRESS                                  |  | <u>*</u> ;,   |                           |               |                 |
| CITY-ST-ZIP  | Miami Bea          | CH FL 33139  | =_==   | CITY               | -ST-ZIP                                     | - !  | · · ·   | _                         |               | _               |
|  | VP                 |  | ☐ Dele   | te TITLE           |   | '  |   | Change                    | Addition      |                 |
|  | gil, Micha         |  |  | NAM                | <b>∶  </b>                                  | i  |   |                           |               |                 |
|  |                    | SAN MARINO DRIVE   |  |                    | ET ADDRESS                                  |  | ,   |                           |               |                 |
|  |                    | CH FL 33139  |  | CITY               | -ST-ZIP                                     | !  |   |                           |               | 4               |
|  | VΡ                 |  | ☐ Dele   | ite TITLE          | 4.7   | i  |   | Change                    | Addition      |                 |
|  | gil, Robei         |  |  | NAMI               | 1   |  |   |                           |               | 1               |
| STREET ADDRESS 4                                   | 409 East (         | SAN MARINO DRIVE   |  | STRE               | ET ADDRESS                                  | 1  |   |                           |               |                 |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with ke empowered.

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

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CITY-ST-ZIP

TITLE

NAME

TITLE NAME

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

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CITY-ST-ZIP

TITLE

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TITLE

NAME

MIAMI BEACH FL 33139

☐ Delete

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