

FILED
Aug 27, 2003 8:00 am
Secretary of State

08-11-2003 90285 005 ***550.00

**2003 FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # P02000098971

1. Entity Name
PROGRESSIVE MODULAR-FLORIDA, INC.



Principal Place of Business
4656 34TH ST SW
ORLANDO FL 32861

Mailing Address
4656 34TH ST SW
ORLANDO FL 32861

55055114

2. Principal Place of Business
3425 Maggie Boulevard
Suite, Apt. #, etc.

3. Mailing Address
P. O. Box 617470
Suite, Apt. #, etc.

☐ CHECK HERE IF MAKING CHANGES

City & State
Orlando, FL

City & State
Orlando, FL

4. FEI Number
22 - 3876710

Applied For
Not Applicable

Zip
32811

Country
Orange

Zip
32861-7470

Country
Orange

5. Certificate of Status Desired ☐ \$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

G & L AGENT SERVICES, INC.
390 NORTH ORANGE AVE STE 600
ORLANDO FL 32801

7. Name and Address of New Registered Agent

Name
James R. Verner, Sr.
Street Address (P.O. Box Number is Not Acceptable)
4656 34th Street, S.W.
City
Orlando FL Zip Code
32811

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

[Signature]

8/25/03

FILE NOW!! FEE IS \$550.00

After September 10, 2003, Fee will be \$750.00
Make Check Payable to Florida Department of State

9. Election Campaign Financing
Trust Fund Contribution. ☐ \$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Delete
President/CEO	James R. Verner, Sr.	4656 34th Street, S.W.	Orlando, FL 32811	<input type="checkbox"/>
Senior Vice President	Guillermo Carballos, Sr.	4656 34th Street, S.W.	Orlando, FL 32811	<input type="checkbox"/>
Vice President/General Manager	James R. Verner, Jr.	4656 34th Street, S.W.	Orlando, FL 32811	<input type="checkbox"/>
Treasurer/Secretary	Robert A. Crozier	4656 34th Street, S.W.	Orlando, FL 32811	<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Change	Addition
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

[Signature]
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

8/6/2003 407-425-3467
Date Daytime Phone

CR2E034 (4/03)

Attachment



55055114
P02000098971
CORP RM
JIM
ORIGINAL

FLORIDA DEPARTMENT OF STATE

Glenda E. Hood
Secretary of State

For Correction
ASAP

August 13, 2003

IMPORTANT

PROGRESSIVE MODULAR-FLORIDA, INC.
P.O. BOX 617470
ORLANDO, FL 32861-7470

BOB C

TV

Subject: **PROGRESSIVE MODULAR-FLORIDA, INC.**

Reference Number: P02000098971

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$550.00; however, the report **has not been filed**, and a copy is being returned for the following correction(s):

The new registered agent must sign accepting the designation.

(Sign in Block #8)

TO AVOID THE ADMINISTRATIVE DISSOLUTION/REVOCATION, PLEASE RETURN THE CORRECTED REPORT TO: DIVISION OF CORPORATIONS, P.O. BOX 1500, TALLAHASSEE, FLORIDA 32302-1500 WITHIN 30 DAYS OF THE DATE OF THIS LETTER.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/gs

ANNUAL REPORTS SECTION