2006 FOR PROFIT CORPORATION ANNUAL REPORT

02-27-2006 90081 030 ***158.75 **DOCUMENT # P02000098567** M & D COUNTRY KITCHEN, INC. Principal Place of Business Mailing Address 66005321 115 SOUTH TAMIAMI TRAIL 115 SOUTH TAMIAMI TRAIL OSPREY, FL 34229 OSPREY, FL 34229 01122006 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 51-0427126 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent WILLIAMS, JAMES DO NOT WRITE 324 HARVARD RD. VENICE, FL 34292 IN THIS SPACE 8: The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept 2006 \$5.00 May Bo 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS TILE WILLIAMS, JAMES STREET ADDRESS 324 HARVARD RD. CITY-\$1-7:P VENICE, FL 34292 WILLIAMS, PAMELA NAME STREET ADDRESS 324 HARVARD RD CITY-SI-ZIP VENICE, FL 34292 FITLE GALANOS, CLEOPATRA NAME 436 ROSSETTI DR. E. STREET ADDRESS DO NOT WRITE CITY-ST-ZIP OSPREY, FL TITLE IN THIS SPACE NAME STREET ADDRESS CITY-SI-ZIP TITLE NAME STREET ADDRESS CITY-SI-ZIP NAME STREET ADDRESS CITY - ST - ZIP 12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legat effect as if made under oath; that I am an officer or director of the exercise empowered to execute this report as required by Chapter 607, Florida Statutos; and that my name appears in Block 10 or Block 11 if chapter 607 an an attachment with an address, with all other like empowered. 3-12-06 SIGNATURE:

FILED

Mar 15, 2006 8:00 am Secretary of State



FLORIDA DEPARTMENT OF STATE Division of Corporations

March 2, 2006

M & D COUNTRY KITCHEN, INC. 115 SOUTH TAMIAMI TRAIL OSPREY, FL 34229

Subject: M & D COUNTRY KITCHEN, INC.

Reference Number:

£02000098567

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$158.75; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

The annual report/uniform business report must be signed by an officer or director of the corporation.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/cj ANNUAL REPORTS SECTION