

TRANSMITTAL LETTER
PO0000098507

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

400007600134--2
-09/09/02--01062--005
*****87.50 *****87.50

SUBJECT: Save & Play Golf, Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: James H. Buzbee, P.A.
Name (Printed or typed)

P.O. Box HHH

Address

Plant City, Florida 33564

City, State & Zip

813-754-1575

Daytime Telephone number

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
02 SEP -9 PM 2:05

NOTE: Please provide the original and one copy of the articles.

SEP 12 2002

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ARTICLES OF INCORPORATION

OF

SAVE AND PLAY GOLF, INC.

ARTICLE ONE

The name of the corporation is Save and Play Golf, Inc.

ARTICLE TWO

The street address of the initial principal office of the corporation, and the mailing address of the corporation is 4330 Brandon Ridge Drive, Valrio, Florida 33594.

ARTICLE THREE

Corporation is authorized to issue two hundred (200) shares.

ARTICLE FOUR

There are preempted rights to be granted to share holders.

ARTICLE FIVE

The street address of the corporations initial registered office is 4330 Brandon Ridge Drive, Valrico, Florida 33594, and the registered agent is Diane Hunter.

ARTICLE SIX

The incorporator of the corporation is Brian Charles Hunter, 4330 Brandon Ridge Drive, Valrico, Florida 33594.

ARTICLE SEVEN

The individuals who will serve as the initial directors are Brian Charles Hunter 4330 Brandon Ridge Drive, Valrico, Florida 33594 and Diane Hunter 4330 Brandon Ridge Drive, Valrico, Florida 33594.


ARTICLE EIGHT

The corporation is organized for the purpose of marketing golf tee times at various courses, and for all other purposes allowable at law in the United States and the State of Florida.

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ARTICLE NINE

Shares are assigned a par value of One Dollar (\$1.00), and the corporation has initial capital of Five Hundred Dollars (\$500.00).


BRIAN CHARLES HUNTER
INCORPORATOR

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

536-067-73-015-0
BEFORE ME, the undersigned authority, personally appeared BRIAN CHARLES HUNTER, who produced ~~702 L H563~~ as identification or is personally known to me, and who is known to me to be the person described in and who subscribed the above Articles of Incorporation, and he did freely and voluntarily acknowledge before me according to the law that he made and subscribed the same for the uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and my official seal, in said County and State this 21st day of August, 2002.


NOTARY PUBLIC



James H. Buzbee
Commission # DD 010551
Expires March 29, 2005
Bonded Through
Atlantic Bonding Co., Inc.

02 SEP - 9 PM 2: 05
F.H.B.U.
SECRETARY OF STATE
DIVISION OF CORPORATIONS

REGISTERED AGENT

Having been maned as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.


DIANE HUNTER