## 2007 FOR PROFIT CORPORATION REINSTATEMENT

## DOCUMENT# P02000098486

Entity Name: ANIMAL CAPTURE OF FLORIDA, INC.

FILED Oct 24, 2007 Secretary of State

**Current Principal Place of Business: New Principal Place of Business:** 

3701 AMBERMIST DRIVE 9210 TAYLOR RD TAMPA, FL 33619 SEFFNER, FL 33584

**Current Mailing Address: New Mailing Address:** 

3701 AMBERMIST DRIVE 9210 TAYLOR RD TAMPA, FL 33619 SEFFNER, FL 33584

FEI Number: 55-0797093 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

E. CHARLES CARPENTER E. CHARLES CARPENTER 3701 AMBERMIST DRIVE 9210 TAYLOR RD TAMPA, FL 33619 SEFFNER, FL 33584 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: E CHARLES CARPENTER 10/24/2007

> Electronic Signature of Registered Agent Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ( ).

## **OFFICERS AND DIRECTORS:**

Title: CFOP ( ) Delete

CARPENTER JR., E. CHARLES Name: 3701 AMBERMIST DR Address:

City-St-Zip: TAMPA, FL 33619

Title: VΡ () Delete CARPENTER, EDWARD Name: 6119 BLACK DAIRY ROAD Address: SEFFNER, FL 33584 City-St-Zip:

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

(X) Change ( ) Addition Title: CFOP CARPENTER JR., E. CHARLES Name:

Address: 9210 TAYLOR RD City-St-Zip: SEFFNER, FL 33584

Title: () Change () Addition

Name: Address: City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: E CHARLES CARPENTER **PRES** 10/24/2007