

FILED
May 10, 2005 8:00 am
Secretary of State

05-10-2005 90117 002 ***150.00

**2005 FOR PROFIT CORPORATION
 ANNUAL REPORT**

DOCUMENT # P02000098346

1. Entity Name
 J.S. FLOORING, CORP.



Principal Place of Business

6619 SE HIGHWAY
 BMB 152
 MIAMI, FL 33143

Mailing Address

6619 SE HIGHWAY
 BMB 152
 MIAMI, FL 33143

50051349



05022005 No Chg-P CR2E034 (10/09)

DO NOT WRITE IN THIS SPACE

4. FEI Number 02-06-28908 Applied For
 From Attachments

5. Certificate of Status Desired ☐ \$8.75 Additional
 Fee Required

6. Name and Address of Current Registered Agent

JULCA, MANUEL A
 8601 SW 94 ST #113 W
 MIAMI, FL 33156

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IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

FILE NOW!!! FEE IS \$150.00
Due by September 7, 2005

9. Election Campaign Financing
 Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

In accordance with s. 607.193(2)(b), F.S., the
 corporation did not receive the prior notice

10. OFFICERS AND DIRECTORS

TITLE	PD
NAME	JULCA, MANUEL A
STREET ADDRESS	8601 SW 94 ST #113 W
CITY-ST-ZIP	MIAMI, FL 33156
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

05/02/2005

Date

Daytime Phone #