

**2005 FOR PROFIT CORPORATION
ANNUAL REPORT****FILED**
May 03, 2005 08:00 AM
Secretary of State

DOCUMENT # P02000098337		
1. Entity Name BOMBASTIC, INC.		
Principal Place of Business 8000 NW 31 STREET STE 9 MIAMI, FL 33122		Mailing Address 8000 NW 31 STREET STE 9 MIAMI, FL 33122
DO NOT WRITE IN THIS SPACE		
		
01152005 No Chg-P		CR2E034 (10/03)
4. FEI Number 03-0481595		Applied For ☐ Not Applicable
5. Certificate of Status Desired		☐ \$8.75 Additional Fee Required
6. Name and Address of Current Registered Agent		
GONZALEZ, ISIDRO P 5300 NW 114 AVE STE 109 MIAMI, FL 33178		DO NOT WRITE IN THIS SPACE
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		
SIGNATURE _____ Signature, typed or printed name of registered agent and this if applicable. (NOTE: Registered Agent signature required when re-registering)		DATE _____
FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees
10. OFFICERS AND DIRECTORS		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DPT PEREZ-CONDE, ISIDRES G 5300 NW 114TH AVE. STE. #109 MIAMI, FL 33178	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DV PEREZ-CONDE, SHIMAN G 5300 NW 114TH AVE. STE. #109 MIAMI, FL 33178	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.		
SIGNATURE: _____ SIGNATURE AND TYPED OR PRINTED NAME OF BRANCH OFFICER OR DIRECTOR		04/20/05 305-5009777 Date Daytime Phone #

U00000359113
05/04/05-80141-024 150.00**DO NOT WRITE
IN THIS SPACE**