

2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P02000097611

FILED
May 02, 2004
Secretary of State

Entity Name: ASVA, INC.

Current Principal Place of Business:

549 FEATHER OAKS CT
ORANGE PARK, FL 32073

New Principal Place of Business:

Current Mailing Address:

549 FEATHER OAKS CT
ORANGE PARK, FL 32073

New Mailing Address:

FEI Number: 37-1456287

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

ELKINS, J.H. JR
720 ST JOHNS BLUFF RD N #4
JACKSONVILLE, FL 32225 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: PATEL, HITESHKUMAR
Address: 549 FEATHER OAKS CT
City-St-Zip: ORANGE PARK, FL 32073

Title: VD () Delete
Name: PATEL, PURNIMA
Address: 606 DUNROBIN DR
City-St-Zip: ORANG PARK, FL 32073

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PURNIMA PATEL

VP

05/02/2004

Electronic Signature of Signing Officer or Director

Date