2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED Jul 22, 2003 8:00 am Secretary of State

07-14-2003 90329 027 \*\*\*150.00

| DOCU<br>1. Entity Nam<br>MARK E 1  | пе   | # <b>P020</b><br>attorney, p.a.  | 0009                | 7265   |                                   |  |                                      |             | 07-14-;   | 2003 90                                  | 329 027 *   | **150.00  |       |
|--|--|--|---------------------|--|-----------------------------------|--|--------------------------------------|-------------|---|--|---|---|-------|
| Principal Place of Business  235 E BAT ST 9901 6320 St. Augusting  ACKSONVILLE FL 32202  AMAIling Address  235 E BAY ST 9901  ACKSONVILLE FL 32202   |  |  |                     |  |                                   |  |                                      | Ra 55051884 |   |  |   |   |       |
| 2. Principal Place of Business 6320 St. Avgv.stine. Rd #71  Suite, Apt. #, etc.  3. Mailing Address  Suite, Apt. #, etc.   |  |  |                     |  |                                   |  |                                      |             | CHECK H   | ERE IF MA                                | KING CHANG  | GES   | int   |
| City & Stat  |  | 2)   | City                | & State  |                                   |  |                                      | 4. FE       | Number<br>-053102   | $\overline{)}$                           |   | Applied Fo  |       |
| . 27.  |  | Country S  | 32                  | 217  | Count                             | lry                                    |                                      | 5. Cer      | rtificate of Status Desir   | ed [                                     | \$8.75<br>Fee Rec                                     | Additional<br>uired                                     |       |
|  | 6. Name  | and Address of Curre   | 1 Registere         | d Agent  |                                   | Name                                   |                                      | 7. Nan      | ne and Address of N   | w Regist                                 | red Agent   |   | 二     |
| Tippins, I<br><del>233 e ba</del><br>Ja <del>ckso</del> n  | MARK E<br>Y-ST, #901<br>WILLE PL 3                                   | @ 7015 S<br>2002 JARKSON   | alam                | anca Awar Hi 32  | 2.<br>217                         | Name AF                                | RK I                                 |             | Number is Not Accept  Across A  | able)                                    | FL Zip  | Code (77)   |       |
| the obligation of the state of  | Sprature, typed  | y submits this statement agent.  odoutstatement of registered agent.  If FEE IS \$550.00  2003 Fee will be \$75  | nt and title if app | DOM  | ٥                                 | d office or req                        |                                      |             | <u> </u>  | n Financin                               | DATE \$   | 5.00 May B  | 3e    |
| 42.44  | k Payable to   | Florida Department   | 1                   | <u> </u>   |                                   |  |                                      | AD000       | <u> </u>  | <u>.</u>                                 |   |   |       |
| TITLE  | D<br>TIPPINS, A<br>283 E BAY<br>JACKSON                              | MARK E<br>FST #901 6320<br>VILLE FL-62202-37   | St. Augi            | ☐ Delete   | <i>1</i> •                        |  | <u> </u>                             | АЦДП        | TIONS/CHANGES TO  | OFFICERS                                 | Char  |   | ition |
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| 12. I hereby conditions of the | certify that the<br>on this repor<br>poration or th<br>or on an atta | e information supplied with or supplemental report re receiver or trustee emachment with an address  | with all other      | does not qualify for accurate and that me execute this report of like empowered. | as require                        | nption stated in shall have by Chapter | in Section<br>the same<br>of 607, Fi | onda S      | .07(3)(i), Florida Statut<br>all effect as if made und<br>Statutes; and that my n | es. I furthe<br>ler oath; th<br>ame appe | r certify that that that I am an officers in Block 10 | e information<br>cer or directo<br>or Block 11<br>3-367 | 70    |

#WOCHMEN MARK E. TIPPINS

ATTORNEY AT LAW
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JACKSONVILLE, FLORIDA 32202
(904) 356-6400

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#P0200097245

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Florida Dept. Of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

July 10, 2003

RE: MARK E. TIPPINS, ATTORNEY, P.A. Document #P02000097265

To whom it may concern;

I am officially requesting a waiver of the \$400.00 late penalty for failure to timely file the 2003 For Profit Corporation Uniform Business Report.

Under penalties of perjury, I state that I did not receive a filing form in the mail until after the first day of July sometime. I did not receive one in the early spring as would be normal.

Therefore, I am submitting my request for a waiver. Please find enclosed herewith a check for the \$150.00 plus the filled out form with change of address.

Thank you very much. Have a wonderful day.

Sincerely.

MARK E. TIPPINS

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