## P0200096496

| (Re                      | equestor's Name)   |             |  |  |  |  |  |
|--------------------------|--------------------|-------------|--|--|--|--|--|
| (Ad                      | ldress)            |             |  |  |  |  |  |
| (Ad                      | ldress)            |             |  |  |  |  |  |
| (City/State/Zip/Phone #) |                    |             |  |  |  |  |  |
| PICK-UP                  | ☐ WAIT             | MAIL        |  |  |  |  |  |
| (Bu                      | isiness Entity Nar | ne)         |  |  |  |  |  |
| (Do                      | ocument Number)    |             |  |  |  |  |  |
| Certified Copies         | _ Certificates     | s of Status |  |  |  |  |  |
| Special Instructions to  | Filing Officer:    |             |  |  |  |  |  |
|                          |                    |             |  |  |  |  |  |
|                          |                    |             |  |  |  |  |  |
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|                          |                    |             |  |  |  |  |  |





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17 APR 24 PH 4: 49

2011 APR 24 AH 8:

4/0500

CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301

Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : 12000000195

REFERENCE : 611950 7838690

AUTHORIZATION :

COST LIMIT : \$ 35.00

ORDER DATE: April 24, 2017

ORDER TIME : 3:49 PM

ORDER NO. : 611950-005

CUSTOMER NO: 7838690

## CHANGE OF AGENT

NAME: HIGHWINDS HOLDINGS, INC.

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY
XX PLAIN STAMPED COPY

CONTACT PERSON: Melissa Zender -- EXT#

EXAMINER:

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

|                                                                                        | provisions of sections 607<br>ange is submitted for a corp                                                                                                                   |                                                                                                                                                       |                                                                                                                  |                                        | his               |        |       |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|--------|-------|
|                                                                                        | er to change its registered i                                                                                                                                                |                                                                                                                                                       |                                                                                                                  |                                        |                   |        |       |
| 1. The name of                                                                         | the corporation: Highwinds                                                                                                                                                   | Holdings, Inc.                                                                                                                                        |                                                                                                                  |                                        |                   |        |       |
|                                                                                        | office address: 2021 McK                                                                                                                                                     |                                                                                                                                                       | Dallas, Texas 75201                                                                                              |                                        |                   |        | _     |
|                                                                                        |                                                                                                                                                                              |                                                                                                                                                       |                                                                                                                  |                                        |                   |        | _     |
| 3. The mailing                                                                         | address (if different):                                                                                                                                                      |                                                                                                                                                       |                                                                                                                  |                                        |                   |        |       |
| 4. Date of incor                                                                       | poration/qualification: 09/                                                                                                                                                  | 06/2002 Docus                                                                                                                                         | ment number: P02000                                                                                              | )096496                                |                   |        | _     |
|                                                                                        | d street address of the currentment of State: (If resigned                                                                                                                   |                                                                                                                                                       | ristered office on file v                                                                                        | vith the                               |                   |        |       |
|                                                                                        | Thomas S. Miller                                                                                                                                                             |                                                                                                                                                       |                                                                                                                  |                                        |                   |        |       |
|                                                                                        | 807 W Morse Blvd, Suite                                                                                                                                                      | 101                                                                                                                                                   |                                                                                                                  | -                                      | !                 |        |       |
|                                                                                        | Winter Park, FL 32789                                                                                                                                                        |                                                                                                                                                       |                                                                                                                  |                                        |                   | 2011 H |       |
| 6. The name and (if changed):                                                          | d street address of the new                                                                                                                                                  | registered agent (if change                                                                                                                           | d) and /or registered o                                                                                          | ffice                                  | 13.55<br>1.17.17. | 析24    | F11-E |
|                                                                                        | Corporation Service Com                                                                                                                                                      | pany                                                                                                                                                  |                                                                                                                  | _                                      | اران<br>ان روا    |        | Ċ     |
|                                                                                        | 1201 Hays Street                                                                                                                                                             |                                                                                                                                                       |                                                                                                                  |                                        | 写题:               | 6: 5   |       |
|                                                                                        |                                                                                                                                                                              | P.O. Box NOT acceptable                                                                                                                               |                                                                                                                  | •                                      | · Byrti           | Ca     |       |
|                                                                                        | Tallahassee                                                                                                                                                                  |                                                                                                                                                       | FL 32301                                                                                                         | •                                      |                   |        |       |
| The street addre<br>as changed will                                                    | ss of its registered office a                                                                                                                                                | and the street address of th                                                                                                                          | e business office of i                                                                                           | ts registered                          | ł agent,          |        |       |
| Such change wa<br>authorized by th                                                     | s authorized by resolution<br>e board, or the corporation                                                                                                                    | duly adopted by its board<br>has been notified in writ                                                                                                | of directors or by an ing of the change.                                                                         | officer so                             |                   |        |       |
| d                                                                                      | a Mets                                                                                                                                                                       | Lance Cros                                                                                                                                            | sby                                                                                                              | CEO                                    |                   |        |       |
| * "                                                                                    | e of an officer or director                                                                                                                                                  |                                                                                                                                                       | Printed or typed name and till                                                                                   |                                        | <del></del>       |        | ,     |
| I hereby accept I further agree t performance of l agent. Or, if this hereby confirm i | the appointment as registe<br>to comply with the provisto<br>my duties, and I am famili<br>is document is being filed it<br>that the corporation has be<br>n Service Company | rred agent and agree to ac<br>ins of all statutes relative<br>ar with and accept the ob<br>nerely to reflect a change<br>een notified in writing of t | t in this capacity,<br>to the proper and con<br>igution of my position<br>in the registered offic<br>his change. | iplete<br>i as registei<br>:e address, | red<br>I          |        |       |
| By: CM                                                                                 | ature of Registered Agent                                                                                                                                                    | 4/2                                                                                                                                                   | 24 17<br>Date                                                                                                    | <u></u>                                |                   |        |       |
| If signing on be                                                                       | thilly Croft:                                                                                                                                                                | •                                                                                                                                                     | ,                                                                                                                |                                        |                   |        |       |
| _                                                                                      | Vice President                                                                                                                                                               |                                                                                                                                                       |                                                                                                                  |                                        |                   |        |       |
| 1 100 j                                                                                | ped of Printed Name                                                                                                                                                          |                                                                                                                                                       |                                                                                                                  |                                        |                   |        |       |

\* \* \* FILING FEE: \$35.00 \* \* \*