

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Aug 11, 2003 8:00 am**  
**Secretary of State**

08-11-2003 90283 041 \*\*\*150.00

**DOCUMENT # P02000095760**

**1. Entity Name**  
**EMN VENDING, INC.**



**Principal Place of Business**  
**1823 ASHMORE GREEN DRIVE**  
**JACKSONVILLE FL 32246**

**Mailing Address**  
**1823 ASHMORE GREEN DRIVE**  
**JACKSONVILLE FL 32246**

**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**LEE, THOMAS L**  
**1823 ASHMORE GREEN DRIVE**  
**JACKSONVILLE FL 32246**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$550.00**

**After September 10, 2003 Fee will be \$750.00**

**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing**  
Trust Fund Contribution.

**\$5.00** May Be  
Added to Fees

**10. OFFICERS AND DIRECTORS**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**  
**D LEE, THOMAS L**  
**1823 ASHMORE GREEN DRIVE**  
**JACKSONVILLE FL 32246**

☐ Delete

**TITLE**  
**NAME**  
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**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

**SIGNATURE REQUIRED**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Aug 6th - 03 (904) 838-5013**  
Date Daytime Phone #

CR2E034 (4/03)

ATTACHMENT  
10110958  
# P02000095760

To whom it may concern:

Aug. 6, 2003

Enclosed is the completed 2003 uniform business report for EMN Vending Inc. This is

the first and only report that has been received. Enclosed is the \$150.00 renewal fee.

Please waive any late fees due to the EMN vending receiving documentation past the due date.

Thank you,

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