## P02000095473

| (Re                                     | equestor's Name)    |       |  |
|-----------------------------------------|---------------------|-------|--|
|                                         | •                   |       |  |
| (Ad                                     | ldress)             |       |  |
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| (Ad                                     | ldress)             |       |  |
|                                         |                     |       |  |
| (Cit                                    | ty/State/Zip/Phone  | +#)   |  |
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| PICK-UP                                 | ☐ WAIT              | MAIL  |  |
|                                         |                     |       |  |
| (Bu                                     | siness Entity Nam   | ne)   |  |
|                                         |                     |       |  |
| (Do                                     | ocument Number)     |       |  |
| (= :                                    | ,                   |       |  |
| Continue Continu                        | 0-484               |       |  |
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| Special Instructions to                 | Filing Officer:     |       |  |
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Office Use Only



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01/02/07--01071--014 \*\*35.00



Or No.

## **COVER LETTER**

| TO:          | Amendment Section Division of Corporations                 |                                            |  |  |  |  |  |
|--------------|------------------------------------------------------------|--------------------------------------------|--|--|--|--|--|
| SUBJI        | JECT: NEW GROUP DESIGN (Name of Corpora                    | ition)                                     |  |  |  |  |  |
| DOCI         | CUMENT NUMBER: P02000095473                                |                                            |  |  |  |  |  |
|              | enclosed Statement of Change of Registered Office/Ager     | nt and fee are submitted for filing        |  |  |  |  |  |
|              | se return all correspondence concerning this matter to the | •                                          |  |  |  |  |  |
| riease       | e return an correspondence concerning this matter to the   | ronowing.                                  |  |  |  |  |  |
|              | DORCAS TROCHE                                              |                                            |  |  |  |  |  |
|              | (Name of Contact P                                         | 'erson)                                    |  |  |  |  |  |
|              |                                                            | •                                          |  |  |  |  |  |
|              | RCG ACCOUNTING & ASSOCIATE (Firm/Compan)                   |                                            |  |  |  |  |  |
|              | (Fintiveonipan)                                            | y)                                         |  |  |  |  |  |
|              | 9000 SHERIDAN STREET SUITE 15                              | 58                                         |  |  |  |  |  |
|              | (Address)                                                  |                                            |  |  |  |  |  |
|              |                                                            |                                            |  |  |  |  |  |
|              | PEMBROKE PINES, FL 33024                                   |                                            |  |  |  |  |  |
|              | (City/State and Zip                                        | Code)                                      |  |  |  |  |  |
| For fur      | urther information concerning this matter, please call:    |                                            |  |  |  |  |  |
| DORG         | RCAS TROCHE at (                                           | 954 ) 862-2222                             |  |  |  |  |  |
| ~··········· | (Name of Contact Person)                                   | (Area Code & Daytime Telephone Number)     |  |  |  |  |  |
| Enclos       | osed is a \$35.00 check made payable to the Department     | of State.                                  |  |  |  |  |  |
|              | Mailing Address:                                           | Street Address:                            |  |  |  |  |  |
| •            | Amendment Section Division of Corporations                 | Amendment Section Division of Corporations |  |  |  |  |  |
|              | P.O. Box 6327                                              | Clifton Building                           |  |  |  |  |  |
|              | Tallahassee, FL 32314                                      | 2661 Executive Center Circle               |  |  |  |  |  |
|              | •                                                          | Tallahassee, FL 32301                      |  |  |  |  |  |

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha                                                                             | provisions of sections 607.0502, 617.0502, 607.1508, or 617.1500<br>ange is submitted for a corporation organized under the laws of th<br>er to change its registered office or registered agent, or both, in th                                                                                                              | e State of FLOF                                                    | RIDA                                           |              |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|--------------|
| 1. The name of t                                                                             | the corporation: NEW GROUP DESIGN, INC.                                                                                                                                                                                                                                                                                       | <del></del>                                                        |                                                |              |
| 2. The principal                                                                             | office address: 5256 N.W. 10 TERRACE DERDALE, FL 33309                                                                                                                                                                                                                                                                        |                                                                    |                                                |              |
| 3. The mailing a                                                                             | address (if different):                                                                                                                                                                                                                                                                                                       |                                                                    |                                                |              |
| 4. Date of incorp                                                                            | poration/qualification: 9/4/2002 Document number                                                                                                                                                                                                                                                                              | P0200009547                                                        | 73                                             |              |
|                                                                                              | d street address of the current registered agent and registered officertment of State:                                                                                                                                                                                                                                        | e on file with the                                                 | :                                              |              |
|                                                                                              | Магіо Ваггега                                                                                                                                                                                                                                                                                                                 |                                                                    |                                                |              |
|                                                                                              | 5256 NW 10 TERRACE                                                                                                                                                                                                                                                                                                            | <del>.</del>                                                       | 2.1                                            |              |
|                                                                                              | FT LAUDERDALE, FL 33309                                                                                                                                                                                                                                                                                                       |                                                                    | O7 J                                           | 1            |
| 6. The name and (if changed):                                                                | d street address of the new registered agent (if changed) and /or re                                                                                                                                                                                                                                                          | gistered office                                                    | JAN-2 A<br>CRETARY O<br>LAHASSEE               |              |
|                                                                                              | GILBERTO GUEVARA                                                                                                                                                                                                                                                                                                              |                                                                    | AM IO:<br>OF ST/                               |              |
|                                                                                              | 5256 NW 10 TERRACE                                                                                                                                                                                                                                                                                                            | 5                                                                  | 2                                              |              |
|                                                                                              | (P.O. Box NOT acceptable)                                                                                                                                                                                                                                                                                                     | *                                                                  | <b>'&gt;</b>                                   |              |
|                                                                                              | FT LAUDERDALE, FL 33309                                                                                                                                                                                                                                                                                                       |                                                                    |                                                |              |
| The street address changed will                                                              | ess of its registered office and the street address of the business I be identical.                                                                                                                                                                                                                                           | office of its reg                                                  | istered agent                                  | t,           |
| Such change wa<br>authorized by the                                                          | as authorized by resolution duly adopted by its board of directo<br>he board, or the purporation has been notified in writing of the                                                                                                                                                                                          | rs or by an offic<br>change.                                       | er so                                          |              |
| 7 Signal                                                                                     | GILBERTO GUEVA  (Printed or ty                                                                                                                                                                                                                                                                                                | ARA / Pres                                                         | /Rea 1                                         | ger \$       |
| I hereby accept<br>I further agree<br>of my duties, an<br>document is bei<br>corporation has | The appointment as registered agent and agree to act in this ca<br>to comply with the provisions of all statutes relative to the prop<br>nd I am familiar with and accept the obligation of my position a<br>ing filed merely to reflect a change in the registered office addr<br>s been notified in writing of this change. | pacity<br>per and complete<br>s registered age<br>ess, I hereby co | e performanc<br>ent. Or if th<br>nfirm that th | e<br>is<br>e |
|                                                                                              | ignature of Registered Agent) (1                                                                                                                                                                                                                                                                                              | Date)                                                              |                                                |              |
|                                                                                              | ehalf of an entity:                                                                                                                                                                                                                                                                                                           | ••                                                                 |                                                |              |
| GILBER                                                                                       |                                                                                                                                                                                                                                                                                                                               |                                                                    |                                                |              |

\* \* \* FILING FEE: \$35.00 \* \* \*