## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## **APPLICATION FOR** REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE Glenda E. Hood

Secretary of State

**DIVISION OF CORPORATIONS** 

P02000095429 DOCUMENT #

1. Corporation Name

NDG INVESTMENTS, INC.

Principal Place of Business

Mailing Address

**504 WOOD TRAIL** PANAMA CITY FL 32405

**504 WOOD TRAIL** PANAMA CITY FL 32405 FILED

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

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| Habaya a                                                                                                                           | uddraaan ara l                                  | Incorrect in pay way line                          | through incorract i                            | nformation a  | nd enter correction below                                                   | REI                  | NSTATEME                             | NT 07                                                  |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------|------------------------------------------------|---------------|-----------------------------------------------------------------------------|----------------------|--------------------------------------|--------------------------------------------------------|
| If above addresses are incorrect in any way, line through incorrect in 2. New Principal Office Address, if Applicable 3. New Maili |                                                 | ing Office Address, If Applicable                  |                                                | 4. Date Incor | Date Incorporated or Qualified     To Do Business in Florida     09/01/2002 |                      |                                      |                                                        |
| Suite, Apt.                                                                                                                        | #, etc.                                         | <del></del> .                                      | Suite, Apt. #                                  | etc.          | 4 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -                                     | 5. FEI Nymbe         | er a                                 | Applied For                                            |
| City & State                                                                                                                       | 9                                               |                                                    | City & State                                   |               |                                                                             | 56 2                 |                                      | Not Applicable                                         |
| Zip                                                                                                                                |                                                 | Country                                            | Zip                                            |               | Country                                                                     |                      | TE OF STATUS DESIRED                 | 75 Additional Fee required for a Certificate of Status |
| 7. Names                                                                                                                           | and Street Add                                  | tresses of Each Officer ar                         | nd/or Director (Flo                            | rida nonprof  | it corporations must list at                                                | least 3 directors)   |                                      |                                                        |
| Title(s)                                                                                                                           | tle(s) Name of Officers and/or Directors        |                                                    | Street Address of Each Officer and/or Director |               |                                                                             | City / State / Zip   |                                      |                                                        |
| PST                                                                                                                                | T GORMAN, NADIA D                               |                                                    | 504 WOOD TRAIL                                 |               |                                                                             | PANAMA CITY FL 32405 |                                      |                                                        |
|                                                                                                                                    |                                                 |                                                    |                                                |               | -                                                                           |                      |                                      |                                                        |
|                                                                                                                                    |                                                 |                                                    |                                                |               |                                                                             | 60<br>10/27          | 000241037<br><del>03 01023 019</del> | 56<br>**758 75                                         |
|                                                                                                                                    |                                                 |                                                    | ·                                              |               |                                                                             | 10° E1°              | 00 01020 010                         | **100.10                                               |
|                                                                                                                                    |                                                 | •                                                  |                                                |               |                                                                             |                      |                                      |                                                        |
| •                                                                                                                                  |                                                 |                                                    |                                                |               |                                                                             |                      |                                      |                                                        |
|                                                                                                                                    | 8. Name and Address of Current Registered Agent |                                                    |                                                |               | Name and Address of New Registered Agent                                    |                      |                                      |                                                        |
|                                                                                                                                    |                                                 |                                                    |                                                |               | Name                                                                        |                      |                                      | 203                                                    |
| GORMAN, NADIA D                                                                                                                    |                                                 | Street Address (P.O. Box Number is Not Acceptable) |                                                |               |                                                                             |                      |                                      |                                                        |
| 504 WOOD TRAIL                                                                                                                     |                                                 |                                                    | College And H. E.                              | ·             |                                                                             | CR2E040              |                                      |                                                        |
| PANAI                                                                                                                              | MA CITY FL                                      | 32405                                              | `                                              |               | Suite, Apt. #, E                                                            | :IC.                 |                                      |                                                        |
|                                                                                                                                    |                                                 |                                                    |                                                |               | City                                                                        |                      | State FL                             | Zip Code                                               |
| 10. I, being                                                                                                                       | appointed the                                   | e registered agent of the a                        | above named corp                               | oration, am f | amiliar with and accept the                                                 | obligations of Sec   | otion 607.0505, F.S. or 617.050      | 5, F.S.                                                |
| Signature of Registered Ager Date 10/15/03  REGISTERED AGENT MUST SIGN                                                             |                                                 |                                                    |                                                |               |                                                                             |                      |                                      |                                                        |
| 11 Logdify                                                                                                                         | that I am an o                                  | fficer or director or the re                       | caiver or truetee e                            | mnowered to   | execute this application a                                                  | s provided for in ch | nanter 607 or 617 FS I further       | certify that when filing                               |

this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE: