

02000095043

BALDWIN & MORRISON, P. A.

ATTORNEYS & COUNSELLORS AT LAW

7100 SOUTH U. S. HIGHWAY 17-92

FERN PARK, FLORIDA 32730-2092

JOHN A. BALDWIN
WILLIAM H. MORRISON
CHRISTOPHER H. MORRISON

September 12, 2002

TELEPHONE
(407) 834-1424
FAX
(407) 834-4845

Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

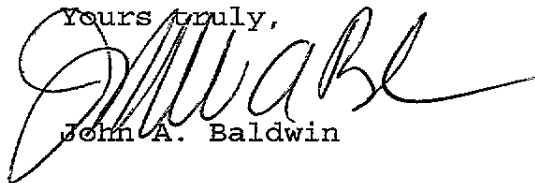
Re: Skipper Landscaping Designs, Inc.

Dear Sir:

Enclosed please find Amendment to Articles of Incorporation along with check in the amount of \$43.75 - \$35 filing fee and \$8.75 for certified copy.

Please return certified copy of Amendment to the undersigned.

Yours truly,


John A. Baldwin

br/encls.

300007777239--1
-09/16/02--01080--021
*****43.75 *****43.75

FILED
02 SEP 16 AM 10:49
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ac
n/chg 9/24

AMENDMENT TO ARTICLES OF INCORPORATION
OF

SKIPPER LANDSCAPING DESIGNS, INC.

In accordance with the provisions of Chapter 607 et seq, F.S., Florida General Corporation Act, the undersigned corporation hereby amends its Articles of Incorporation previously filed herein as follows:

WITNESSETH

1. The current name of the corporation is SKIPPER LANDSCAPING DESIGNS, INC.

2. The current By-Laws of the corporation authorize this amendment and this amendment is made pursuant to said authorization contained in Article X of the By-Laws of the corporation.

3. That at a regularly and duly called meeting of the stockholders and directors of the corporation, held on September 3, 2002, the following amendment was unanimously adopted:

BE IT RESOLVED:

That Article I of the Articles of Incorporation of SKIPPER LANDSCAPING DESIGNS, INC., which were filed with the Secretary of State of the State of Florida on September 3, 2002 is hereby amended and changed to show the new name of the corporation shall be **SKIPPER LANDSCAPING CONTRACTORS, INC.**, and pursuant to the Florida General Corporation Act, said Articles of Amendment shall take effect as of September 9, 2002.

IN WITNESS WHEREOF I have set my hand and seal this 9 day of September, 2002.

SKIPPER LANDSCAPING DESIGNS, INC.

By: Eugene M. Skipper
EUGENE M. SKIPPER, JR., President

STATE OF FLORIDA
COUNTY OF SEMINOLE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the state aforesaid and in the county aforesaid to take acknowledgments, personally appeared EUGENE M. SKIPPER, JR., as President of SKIPPER LANDSCAPING DESIGNS, INC. to me personally known or who produced known as identification and who executed the foregoing instrument and who did (did not) take an oath and he acknowledged before me that he executed the same for the purposes therein expressed.

Witness my hand and official seal in the county and state aforesaid this 9 day of September, 2002.

Notary Public

John A Baldwin



My Commission CC985095

Expires October 30, 2004

FILED
02 SEP 16 AM 10:19
SECRETARY OF STATE
TALLAHASSEE, FLORIDA