

TRANSMITTAL LETTER

**P02000094260**

SUBJECT: LAXMI CORPORATION

Enclosed are an original and one (1) copy of the Articles of Incorporation and a check for  
\$87.50 (Filing Fee, Certified Copy & Certification of Status)

FROM: ARVIND M. PATEL

Name

MAYFAIR MOTEL

Address

4540 MOBILE HIGHWAY

PENSACOLA, FL 32506

City, State & Zip

469-387-6010

Daytime Telephone Number

800007253438--3

-08/21/02--01057--011

\*\*\*\*\*87.50 \*\*\*\*\*87.50

NOTE: Please provide the original and one copy of the articles.

02 AUG 29 PM 2:00  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

FILED

*[Handwritten signature]*

*[Handwritten signature]*  
24432  
NA



FLORIDA DEPARTMENT OF STATE

Jim Smith  
Secretary of State

August 22, 2002

ARVIND M. PATEL  
4540 MOBILE HIGHWAY  
PENSACOLA, FL 32506

SUBJECT: LAXMI CORPORATION  
Ref. Number: W02000024432

We have received your document for LAXMI CORPORATION. However, the document has not been filed and is being returned for the following:

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

**Adding "of Florida" or "Florida" to the end of a name is not acceptable.**

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6934.

Loria Poole  
Corporate Specialist  
New Filings Section

Letter Number: 302A00049399

## **ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### **ARTICLE I      NAME**

The name of the corporation shall be:      **LAXMIDEVI CORPORATION**

### **ARTICLE II      PRINCIPAL OFFICE**

The principal place of business/mailling address is:

Mayfair Motel  
4540 Mobile Highway  
Pensacola, FL 32506

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TALLAHASSEE FLORIDA

### **ARTICLE III      PURPOSE**

The purpose for which the corporation is organized is: To conduct any and all lawful business, including but not limited to acquire, buy, sell, own, manage, and operate Hotels, Motels, Lodging establishments and related real property.

### **ARTICLE IV      SHARES**

The number of shares of stock is:      1000

### **ARTICLE V      INITIAL OFFICERS/DIRECTORS**

The names, address & Titles of initial officers/Directors are:

<b><u>Name</u></b>	<b><u>Address</u></b>	<b><u>Title</u></b>
Arvind M. Patel	4540 Mobile Highway Pensacola, FL 32506	President
Paresh Patel	1085 Bessemer Ave Prichard, AL 36610	Vice-President
Hiten Manubhai	5634 Tillman's Corner Pkwy Mobile, AL 36619	Secretary
Nikhil Shah	4834 Government Blvd Mobile, AL 36693	Treasurer

**ARTICLE VI      REGISTERED AGENT**

The name and Florida Street address of the registered agent is:

Arvind M. Patel  
4540 Mobile Highway  
Pensacola, FL 32506

**ARTICLE VII      INCORPORATOR**

The name and address of the Incorporator is:

Arvind M. Patel  
4540 Mobile Highway  
Pensacola, FL 32506

.....  
Having been named as the registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Arvind M. Patel  
Signature/Registered Agent

08/28/2002  
Date

Arvind M. Patel  
Signature/Incorporator

08/28/2002  
Date

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