## 2007 FOR PROFIT CORPORATION **ANNUAL REPORT**

SIGNATURE: SIGNATURE AND TYPED OR PRATED NAME OF SIGNING OFFICER OR DIRECTOR

## FILED Apr 09, 2007 8:00 am Secretary of State 04-09-2007 90078 013 \*\*\*150.00

| 1. Entity Name MAGNOLIA LEGAL CENTER, INC.             |                                  |   |  |                           |             |  |   | 04-09-200                         | / 900/8      | 013 ***13       | 0.00                       |
|--|----------------------------------|---|--|---------------------------|-------------|--|---|-----------------------------------|--------------|-----------------|----------------------------|
| Principal Place<br>212 NORTH<br>SUITE 1<br>PLANT CITY, | COLLINS ST                       |   | Mailing Address POST OFFICE BOX 2058 PLANT CITY, FL 33564 US   |                           |             |  | 4005426 <b>4</b>                            |                                   |              |                 |                            |
| 2. Principal F   | _                                | ness - No P.O. Box # ds St.                               | 3. Mailing Address   |                           |             |  |   |                                   |              |                 |                            |
| Suite, Apt. #, etc.<br>Suite 201                       |                                  |   | Suite, Apt. #, etc.  |                           |             |  | 04052007                                    | Chg-P                             | CR2E         | E034 (12/06)    |                            |
| City & State Plant City, FL                            |                                  |   | City & State   |                           |             |  | 4. FEI Number<br>82-0565837                 |                                   |              | No              | plied For<br>at Applicable |
| <sup>Zip</sup><br>33563                                | Country                          |   | Zip Count  |                           | try         | 5. Certificate of Status Desired   |   |                                   | Fee Required |                 |                            |
|  | 6. Name                          | and Address of Current                                    | Registered Agent Name  |                           |             |  | 7. Name and Address of New Registered Agent |                                   |              |                 |                            |
| SPARKMA<br>212 NORT<br>SUITE 1<br>PLANT CI             | H COLLIN                         | IS STREET   | Si   |                           |             | Sparkman, Steven L.  t Address (P.O. Box Number is Not Acceptable)  2 W. Reynolds Street  te 201 |   |                                   |              |                 |                            |
| 8. The above the obligat                               | named entitions of regist        | y submits this statement for ered agent.                  | Plant City Plant City  d office or registered agent, or both, in the State of Florida. Fam familiar with, and accept           |                           |             |  |   |                                   |              |                 |                            |
| SIGNATURE  | Signature, typed                 | or printed name of registered speni                       |  | teven                     |             | parkı<br>ure required  | nan (<br>when reinstating)                  | Goril le                          | 200<br>DATE  | 7               |                            |
|  |                                  | FEE IS \$150.00<br>7 Fee will be \$550.                   | 9. Election Camp<br>Trust Fund Cor   |                           | cing        |  | 00 May Be<br>ed to Fees                     |                                   | ,            |                 |                            |
| 10.  |                                  | OFFICERS AND  | DIRECTORS  | 11.                       |             |  |   | CHANGES TO OF                     | FICERS A     | O DIRECTORS     | S IN 11                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                  | 212 N CO                         | AN, STEVEN L<br>LLINS ST., STE 1<br>TY, FL 33563          | 🙀 Delete   |                           |             | 102  | rkman, S<br>W. Reyn                         | teven L.<br>olds St.,<br>FL 33563 | Ste.         | Change          | Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP         |                                  |   | ☐ Defete   |                           |             |  |   |                                   |              | ☐ Change        | Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                  |                                  |   | ☐ Delete   |                           |             |  |   |                                   |              | ☐ Change        | Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP         |                                  |   | ☐ Delete   |                           |             |  |   |                                   |              | ☐ Change        | Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                  |                                  |   | ☐ Delete   |                           |             |  |   |                                   |              | ☐ Change        | ☐ Addition                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                  |                                  |   | ☐ Delete   |                           |             |  |   |                                   |              | ☐ Change        | Addition                   |
| of the cor   | ron this repo<br>rporation or th | rt or supplemental report i<br>ne receiver or trustee emp | n this filing does not qualify<br>is true and accurate and that<br>owered to execute this repo<br>with all other like empowere | my signal<br>rt as requir | ure shall h | ave the s  | same legal effec                            | as if made unde                   | r cath: that | Lam an officer. | or director                |

Steven L. Sparkman April 6, 2007

813-759-1444 Daytime Phone #