## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)** 000093512

| DOCUMENT #     | P02 |
|----------------|-----|
| 1. Entity Name |     |

CRB ENTERPRISES, INC.



| Principal Place o<br>2516 SW 55TH ST<br>FT LAUDERDALE<br>US | REET  | Mailing Address<br>2518 SW 55TH STREET<br>FT LAUDERDALE FL 3331<br>US | 2  |   |        |  |
|---|---|---|--|---|--------|--|
| 2. Principal Place  | e of Business   | 3. Mailing Address  |  | L CROCERCE THE REGIO COULD BE HE COULD BE HE COULD THE FILM THE FILM FILM FILM FILM FILM FILM FILM FILM   |        |  |
| Suite, Apt. #, etc. S                                       |   | Suite, Apt. #, etc.   |  | CHECK HERE IF MAKING CHANGES  |        |  |
| City & State  | ······  | City & State  | ······································                     | 4. FEI Number Applied For<br>27-0028549 Not Applicab  | le     |  |
| Zip   | Country   | Zip   | Country  | 5. Certificate of Status Desired<br><b>\$8.75</b> Additional<br>Fee Required  |        |  |
|   | 6. Name and Address of Current F  | Registered Agent  |  | 7. Name and Address of New Registered Agent   |        |  |
|   | N 7   |   | Name   | •   |        |  |
| LEVY, STEVE<br>2525 N STAT                                  |   |   | Street Address   | Street Address (P.O. Box Number is Not Acceptable)  |        |  |
| 115   |   |   |  |   |        |  |
| HOLLYWOOD   | ) FL 33021  |   | City   | EL Zip Code   | -      |  |
| 8. The above na   | med entity submits this statement for   | the purpose of changing its   | s registered office or registe                             | ered agent, or both, in the State of Florida. I am familiar with, and accep   | >t     |  |
| the obligation:   | s of registered agent.  |   |  |   |        |  |
|   | nature, typed or printed name of registered agent a   | nd title if applicable (NOT   | E: Registered Agent signature require                      | ed when reinstating) DATE   |        |  |
| *   | E NOW!!! FEE IS \$150.00  |   |  |   | $\neg$ |  |
|   | ay 1, 2003 Fee will be \$550.00   |   |  | 9. Election Campaign Financing \$5.00 May Be<br>Trust Fund Contribution. Added to Fees  | .      |  |
|   | ayable to Florida Department of   | I   |  |   |        |  |
| 10.<br>TITLE P  | OFFICERS AND I  |   | 11.<br>TITLE   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11   |        |  |
|   | ENMELECH, CHAIM   |   | NAME   |   |        |  |
| STREET ADDRESS 25   | 516 SW 55TH STREET  |   | STREET ADDRESS<br>CITY-ST-ZIP                              |   | 100    |  |
| CITY-ST-ZIP   | LAUDERDALE FL 33312   | Delete  | TITLE  | Change Additic  |        |  |
|   | Enmelech, Ruth  |   | NAME   |   |        |  |
|   | 516 SW 55TH ST  |   | STREET ADDRESS<br>CITY-ST-ZIP                              |   |        |  |
| TITLE   | LAUDERDALE FL 33312   | Delete  |  | Change 🗌 Additic  | <br>>n |  |
| NAME  |   |   | NAME   |   |        |  |
| STREET ADDRESS<br>CITY-ST-ZIP                               |   |   | STREET ADDRESS<br>CITY-ST-ZIP                              |   |        |  |
| TITLE   | . <u>.</u> .  |   | TITLE  | Change 🗋 Additio  | on     |  |
| NAME  |   |   | NAME   |   |        |  |
| STREET ADDRESS<br>CITY-ST-ZIP                               |   |   | STREET ADDRESS<br>CITY - ST - ZIP                          |   |        |  |
| TITLE   |   | Delete  | TITLE  | Change Additio  | on     |  |
| NAME  |   |   |  |   |        |  |
| STREET ADDRESS<br>CITY-ST-ZIP                               |   |   | STREET ADDRESS<br>CITY - ST - ZIP                          |   |        |  |
| TITLE   | ······································  | Delete  | TITLE  | Change Addition   | n      |  |
| NAME  |   |   | NAME<br>STREET ADDRESS                                     |   |        |  |
| STREET ADDRESS<br>CITY-ST-ZIP                               |   |   | CITY-ST-ZIP  |   |        |  |
| indicated on<br>of the corpor                               | ify that the information supplied with<br>this report or supplemental report is<br>ation or the receiver or trusfee empo<br>on an attachment with an address, w | true and accurate and that i<br>wered to execute this report          | my signature shall have the<br>t as required by Chapter 60 | Section 119.07(3)(i). Florida Statutes. I further certify that the information<br>e same legal effect as if made under oath; that I am an officer or director<br>07, Florida Statutes; and that my name appears in Block 10 or Block 11 i | f      |  |
| SIGNATU   | And Rok   |   | RED  | 2-24-03 /154)234-19   | 14     |  |
| JUNAIU  | SIGNATURE AND TYPED OR PR   | RINTED NAME OF BIGNING OFFICER  | OR DIRECTOR  | Date Daytime Phone #  | ין -   |  |

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