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02 AUG 26 PM 2:30  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**TRANSMITTAL LETTER**

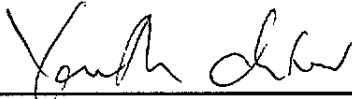
**Date 08/20/2002**

**Department of State  
Division Of Corporations  
P.O.Box 6327  
Tallahassee, Florida. 32314**

200007338632--6  
-08/26/02--01051--004  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

**Subject: Mahapirom Enterprises Incorporation**

**I enclose the Original and ONE copy of the Articles of Incorporation and a check in the amount of \$ 70.00**



**Youth Chantara**

**From: Youth Chantara  
PO BOX 608661  
Orlando, Florida. 32860-8661**

**Tel: 407-925-2824**

**file : Mahapirom  
TEL: 727-545-8711**

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**ARTICLES OF INCORPORATION**  
**Of**  
**Mahapirom Enterprises Incorporation**

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**Article I. - Name**

**The name of this Corporation is Mahapirom Enterprises Incorporation**

**Article II. - Duration**

**This Corporation shall exist perpetually.**

**Article III. - Purpose**

**This Corporation is organized for the purpose of transactions of any or all lawful business or activities at any of its branches at one or more offices or agencies, both within and without the state of Florida, in any and all other states, territories and colonies of the United States, and in any and all foreign countries, subject to the laws of such state, district, territory, colony or country.**

**Article IV. - Capital Stock**

**The amount of paid in capital with which the Corporation will commence business is Eighty Thousand and NO/100 (\$80,000.00) Dollars.**

**This Corporation is authorized to issue One Thousand (1000) shares of Common Stock of eighty NO/100 (\$80.00) Dollars per share which shall be designated Common Shares.**

**Article V. - Preemptive Rights**

**Every Shareholder, upon the sale for cash of any new stock of this Corporation of the same kind, class or series as that which the stockholder already holds, shall have the right to purchase a pro rata share thereof, as nearly as may be done without issuance of fractional shares, at the price at which the stock is offered to others.**

#### **Article VI. - Board Of Directors**

**This Corporation shall be conducted and managed by Two (2) Directors. The number of Directors may be fixed from time to time by the By-Laws of the Corporation but shall never be less than Two.**

**The names and Addresses of the initial Directors of this Corporation are:**

**Suphat Mahapirom  
Liam Moonguaklang**

**5130 96th Terrace, Pinnella Park, FL 33782  
5130 96th Terrace, Pinnella Park, FL 33782**

#### **Article VII. - Incorporators**

**The names of the original subscriber of the capital stock, numbers of shares subscribed and the value of consideration therefore which agree to take are as follows:**


**Suphat Mahapirom  
Liam Moonguaklang**

**President  
Secretary**

#### **Article VIII. - BY-LAWS**


**The Corporation reserves the right to amend, alter change or repeal any provision contained in the Articles of Incorporation in the manner as hereunder prescribed by the statutes, and all rights conferred on Stockholders herein are granted subject to this reservation.**

**The undersigned, being the Original Subscribers to the capital stock hereinabove named, for the purpose of forming a Corporation to do business within the State of Florida, does make and file this Certificate, hereby declaring and certifying that the facts herein stated are true and so respectively agree to take the number of shares of stock herein above set forth and accordingly have hereunto set our hand and seal, this 20th day of August, 2002**

  
\_\_\_\_\_  
**Suphat Mahapirom as President**

State Of Florida  
County Of Orange

I hereby certify that on this day, before me personally appeared Suphat Mahapirom, to me known and they acknowledge that he is the person who made and subscribed the above and forgoing Articles of Incorporation for the uses and purposes therein expressed, in witness whereof, I have set my hand and official seal this 20 th day of August, 2002.

 Youth Chantara  
My Commission CC807984  
Expires February 9, 2003

  
\_\_\_\_\_  
Notary Public, My Commission expires:

STATE OF FLORIDA  
DEPARTMENT OF STATE

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR  
DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE  
NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

Mahapirom Enterprises Incorporation is a corporation organized under the laws of the state of Florida and the following is submitted in compliance with Chapter 48.091, Florida Statutes.

The Principal Office of this Corporation is located in the city of Pinnella Park, County of Pinnella, State of Florida, its office address is 8200 US Hwy 19 North, Pinnella Park, Florida. 33781, and has named Youth Chantara, 4489 N. Pine Hills Rd. Orlando FL. 32808 as its Register Agent to accept Service of process within this state.

Acknowledgment:

Having been named to accept Service of process for the above stated corporation, at the place designated in the Articles of Incorporation, I hereby accept to act in this capacity and agree to comply with the provisions of said act relative to keeping open said office.

  
\_\_\_\_\_  
Youth Chantara as Register Agent

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