

**FILED**  
**Apr 28, 2003 8:00 am**  
**Secretary of State**

04-28-2003 90979 022 \*\*\*150.00

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                                                                                                                                                                                                       |                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>DOCUMENT # P02000092426</b><br>1. Entity Name<br><b>A &amp; G FINE WOODWORKING, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                              |                                                                                                                                                                                                       |                                              |
| Principal Place of Business<br><b>2905 SOUTH CONGRESS AVENUE SUITE F<br/>         DELRAY BEACH, FL 33445</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              | Mailing Address<br><b>2905 SOUTH CONGRESS AVENUE SUITE F<br/>         DELRAY BEACH, FL 33445</b>                                                                                                      |                                              |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              | 3. Mailing Address<br><b>10655 NW 66 CT</b><br>Suite, Apt. #, etc.                                                                                                                                    |                                              |
| City & State<br><b>Parkland FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              | 4. FEI Number<br><b>06-1645485</b>                                                                                                                                                                    |                                              |
| Zip<br><b>33076</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                              | Country<br><b>FLORIDA</b>                                                                                                                                                                             |                                              |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              | Applied For<br><input checked="" type="checkbox"/> <b>Not Applicable</b>                                                                                                                              |                                              |
| 6. Name and Address of Current Registered Agent<br><b>RANDOLPH GREEN<br/>         2905 SOUTH CONGRESS AVENUE SUITE F<br/>         DELRAY BEACH, FL 33445</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              | 7. Name and Address of New Registered Agent<br><b>Anthony Durante</b><br>Street Address (P.O. Box Number Is Not Acceptable)<br><b>10655 NW 66 CT</b><br>City <b>Parkland</b> FL Zip Code <b>33076</b> |                                              |
| A. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of, the registered agent.                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                                                                                                                                                                                                       |                                              |
| SIGNATURE _____<br><small>(Signature, type or printed name of registered agent and fee-applicable)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              | DATE _____<br><small>(NOTE: Registered Agent's signature required when it is changed)</small>                                                                                                         |                                              |
| 8. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              | 9. <b>CP2E034 (10/02)</b>                                                                                                                                                                             |                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                                          |                                              |
| TITLE<br><b>D</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NAME<br><b>DURANTE, ANTHONY</b>              | TITLE<br><b>D</b>                                                                                                                                                                                     | NAME<br><b>DURANTE, ANTHONY</b>              |
| STREET ADDRESS<br><b>2905 SOUTH CONGRESS AVENUE SUITE F</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CITY-ST-ZIP<br><b>DELRAY BEACH, FL 33445</b> | STREET ADDRESS<br><b>2905 SOUTH CONGRESS AVENUE SUITE F</b>                                                                                                                                           | CITY-ST-ZIP<br><b>DELRAY BEACH, FL 33445</b> |
| TITLE<br><b>R</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NAME<br><b>RANDOLPH GREEN</b>                | TITLE<br><b>R</b>                                                                                                                                                                                     | NAME<br><b>RANDOLPH GREEN</b>                |
| STREET ADDRESS<br><b>2905 SOUTH CONGRESS AVENUE SUITE F</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CITY-ST-ZIP<br><b>DELRAY BEACH, FL 33445</b> | STREET ADDRESS<br><b>2905 SOUTH CONGRESS AVENUE SUITE F</b>                                                                                                                                           | CITY-ST-ZIP<br><b>DELRAY BEACH, FL 33445</b> |
| TITLE<br><b>R</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NAME<br><b>RANDOLPH GREEN</b>                | TITLE<br><b>R</b>                                                                                                                                                                                     | NAME<br><b>RANDOLPH GREEN</b>                |
| STREET ADDRESS<br><b>2905 SOUTH CONGRESS AVENUE SUITE F</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CITY-ST-ZIP<br><b>DELRAY BEACH, FL 33445</b> | STREET ADDRESS<br><b>2905 SOUTH CONGRESS AVENUE SUITE F</b>                                                                                                                                           | CITY-ST-ZIP<br><b>DELRAY BEACH, FL 33445</b> |
| TITLE<br><b>R</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NAME<br><b>RANDOLPH GREEN</b>                | TITLE<br><b>R</b>                                                                                                                                                                                     | NAME<br><b>RANDOLPH GREEN</b>                |
| STREET ADDRESS<br><b>2905 SOUTH CONGRESS AVENUE SUITE F</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CITY-ST-ZIP<br><b>DELRAY BEACH, FL 33445</b> | STREET ADDRESS<br><b>2905 SOUTH CONGRESS AVENUE SUITE F</b>                                                                                                                                           | CITY-ST-ZIP<br><b>DELRAY BEACH, FL 33445</b> |
| TITLE<br><b>R</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NAME<br><b>RANDOLPH GREEN</b>                | TITLE<br><b>R</b>                                                                                                                                                                                     | NAME<br><b>RANDOLPH GREEN</b>                |
| STREET ADDRESS<br><b>2905 SOUTH CONGRESS AVENUE SUITE F</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CITY-ST-ZIP<br><b>DELRAY BEACH, FL 33445</b> | STREET ADDRESS<br><b>2905 SOUTH CONGRESS AVENUE SUITE F</b>                                                                                                                                           | CITY-ST-ZIP<br><b>DELRAY BEACH, FL 33445</b> |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, and as other like empowered. |                                              |                                                                                                                                                                                                       |                                              |
| SIGNATURE: _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              | 4/23/03 954-341-5269<br><small>Case Daytime Phone #</small>                                                                                                                                           |                                              |