## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # | DO | CL | JM | EI | VТ | # |
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P02000092232



## FILED Apr 28, 2003 8:00 am Secretary of State

| 1. Entity Name 705 13TH STREET, INC.           |   |  |  |                        |                                | 04-28-2003 90166 020 ***150.00          |   |               |                             |                                |         |
|--|---|--|--|------------------------|--------------------------------|---|---|---------------|-----------------------------|--------------------------------|---------|
|  |   |  | Mailing Address<br>POST OFFICE BOX 53088<br>LAKE PARK FL 33403 | 32                     | •                              |   |   |               |                             |                                |         |
| 2. Principal Place of Business                 |   |  | 3. Mailing Address   |                        |                                | -  i                                    |   |               |                             |                                |         |
| Suite, Apt. #, etc.                            |   |  | Suite, Apt. #, etc.  |                        |                                | CHECK HERE IF MAKING CHANGES            |   |               |                             | <b>i</b>                       |         |
| City & State                                   |   | City & State   |  |                        | 4. FEI Number 54-              |   |   |               | pplied For<br>ot Applicable | -                              |         |
| Zip  | Zip Country Zip                           |  |  | Coun                   | stry                           |   |   |               |                             | 8.75 Additional<br>se Required |         |
|  | 6. Name                                   | and Address of Curren  | t Registered Agent   |                        |                                | 7. Name                                 | and Address of New F                            | legistered /  | Agent                       |                                | ]       |
|  | <del></del>                               |  |  |                        | _Name                          | an mino                                 |   | <del>-</del>  |                             |                                | ]_      |
| TEMME, ERNST<br>518 EBBTIDE DRIVE              |   |  |  |                        | ST TEM<br>(P.O. Box No<br>13TH | ME<br>umber is Not Acceptable<br>STREET | ;)  |               |                             | -                              |         |
| NORTH PALM BEACH FL 33408                      |   |  |  |                        |                                | -                                       |   |               |                             |                                | 1       |
|  |   |  |  |                        | City                           | E PARK                                  |   | FL            | Zip Coc<br>3340             | ie<br>2                        | ı       |
| 8. The above the obligation                    | e named entity<br>tions of regist         | subpaits this statement fered agent.                                 | or the purpose of changing its                                 |                        | ed office or registe           | red agent, o                            | r both, in the State of Flo                     | orida. I am t | iamiliar with,              | and accept                     | 1       |
| SIGNATURE                                      | Signature, typed                          | or printed name of registered agen                                   | t and the applicable. (NOTE                                    |                        | ERNS                           | ST R. 7                                 |   | DATE          | 125/                        | 03                             |         |
| 🧺 Afte   | r May 1,⊉00                               | ! FEE IS \$150.00<br>3 Fee will be \$550.00<br>Florida Department of |  |                        |                                | 9                                       | Election Campaign Fir<br>Trust Fund Contributio |               |                             | 00 May Be<br>d to Fees         |         |
| 10.  | •   | OFFICERS AND   | DIRECTORS  | 11.                    |                                | ADDITIO                                 | NS/CHANGES TO OFF                               | ICERS AND     | DIRECTOR                    | S IN 11                        | 1       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | PSTD<br>TEMME, E<br>518 EBBTI<br>NORTH PA |  | ☐ Delete   |                        |                                |   |   |               | ☐ Change                    | ☐ Addition                     | 100/00/ |
| TITLE .  NAME  STREET ADDRESS  CITY-ST-ZIP     |   |  | ☐ Delete   |                        | · F                            |   |   |               | ☐ Change                    | ☐ Addition                     | CBO     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   |  | ☐ Delete   | TITLE<br>NAME<br>STREE | ;                              |   | . <u></u>                                       |               | ☐ Change                    | Addition                       |         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   |  | ☐ Delete   | TITLE<br>NAME<br>STREE |                                |   |   |               | ☐ Change                    | Addition                       | -       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   |  | ☐ Delete   |                        |                                |   |   |               | Change                      | Addition                       |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   |  | ☐ Delete   |                        | 1                              |   |   |               | Change                      | ☐ Addition                     |         |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an actual statutes, with all other like empowered.