

FILED  
Apr 28, 2003 8:00 am  
Secretary of State

04-28-2003 91398 029 \*\*\*150.00

2010 P. 02

UNIFORM BUSINESS REPORT (UBR)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               |                                                                                                                                                                      |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>DOCUMENT #</b> P02000092070                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                               |                                                                                                                                                                      |                       |
| <b>1. Entry Name</b><br>KNIGHT SECURITY OF MIAMI CORP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                               |                                                                                                                                                                      |                       |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                               |                                                                                                                                                                      |                       |
| <b>2. Principal Place of Business</b><br>2522 SW 113 CT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                               | <b>3. Mailing Address</b><br>2522 SW 113 CT                                                                                                                          |                       |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               | Suite, Apt. #, etc.                                                                                                                                                  |                       |
| <b>City &amp; State</b><br>MIAMI FLORIDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                               | <b>City &amp; State</b><br>MIAMI FLORIDA                                                                                                                             |                       |
| <b>Zip</b> 33165                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Country</b> USA                                                            | <b>Zip</b> 33165                                                                                                                                                     | <b>Country</b> USA    |
| <b>4. FEI Number</b><br>13-4209147                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                               | <b>Applied For</b><br>Not Applicable                                                                                                                                 |                       |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                               | <b>\$0.75 Additional Fee Required</b>                                                                                                                                |                       |
| <b>7. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                               |                                                                                                                                                                      |                       |
| <b>Name</b> NANCY ASCANIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                               |                                                                                                                                                                      |                       |
| <b>Street Address (P.O. Box Number is Not Acceptable)</b><br>2522 SW 113 CT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                               |                                                                                                                                                                      |                       |
| <b>City</b> MIAMI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                               | <b>FL</b>                                                                                                                                                            | <b>Zip Code</b> 33165 |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                               |                                                                                                                                                                      |                       |
| <b>SIGNATURE</b> _____<br><small>Signature, typed or printed name of registered agent and fee if applicable</small> <small>NOTE: Registered Agent signature required when registering</small> <small>DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                               |                                                                                                                                                                      |                       |
| <b>9. This corporation is eligible to qualify as intangible tax filing requirement and elects to do so.</b> <input type="checkbox"/><br><small>(See criteria on back)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                               | <b>January 1 - May 1 Fee is \$150.00</b><br><b>After May 1, Fee is \$550.00</b><br><b>Amended UBR is \$61.25</b><br><b>Make Check Payable to Department of State</b> |                       |
| <b>10. Election Campaign Financing Trust Fund Contribution.</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                               |                                                                                                                                                                      |                       |
| <b>11. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                               |                                                                                                                                                                      |                       |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DIRECTOR / PRESIDENT<br>NANCY ASCANIO<br>2522 SW 113 CT<br>MIAMI FL 33165     | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                              |                       |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DIRECTOR / VICE PRESIDENT<br>LORENA ACERZ<br>2522 SW 113 CT<br>MIAMI FL 33165 | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                              |                       |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                               | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                              |                       |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                               | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                              |                       |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                               | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                              |                       |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                               | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                              |                       |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                               |                                                                                                                                                                      |                       |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplement, if report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.</b> |                                                                               |                                                                                                                                                                      |                       |
| <b>SIGNATURE:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                               | <b>President</b> 4/30/2003                                                                                                                                           |                       |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                               |                                                                                                                                                                      |                       |