

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

ATX1

<b>DOCUMENT #</b> <u>P02000090788</u>	
<b>1. Entity Name</b>	
AMAR NATH, INC	

FILED

04 NOV 12 PM 1:22

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DO NOT WRITE IN THIS SPACE**

**REINSTATEMENT** 04

<b>2. Principal Place of Business</b> 1200 S MAIN STREET		<b>3. Mailing Address</b>	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
<b>City &amp; State</b> WILDWOOD, FL		<b>City &amp; State</b>	
<b>Zip</b> 34785	<b>Country</b> USA	<b>Zip</b>	<b>Country</b>

<b>DO NOT WRITE IN THIS SPACE</b> 04/06/04 01005 010 \$150.00	
<b>4. FEI Number</b> 01-0742000	<b>Applied For</b> <input checked="" type="checkbox"/> Not Applicable
<b>5. Certificate of Status Desired</b> <input type="checkbox"/>	<b>\$8.75 Additional Fee Required</b>

**DO NOT WRITE  
IN THIS SPACE**

<b>7. Name and Address of Current Registered Agent</b>	
<b>Name</b> ARJUN MAHAJAN	
<b>Street Address (P.O. Box Number is Not Acceptable)</b> 806 JANET STREE	
<b>City</b> WILDWOOD	<b>FL</b> <b>Zip Code</b> 34785

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

**SIGNATURE** X Arjun Mahajan **DATE** 4/14/2004  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**January 1 - May 1 Fee is \$150.00**  
**After May 1, Fee is \$550.00**  
**Amended UBR is \$61.25**

**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
Trust Fund Contribution.

**10. OFFICERS AND DIRECTORS**

**11.**

<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-ST-ZIP</b>	PRESIDENT ARJUN N MAHAJAN 1200 S MAIN STREET WILDWOOD, FL 34785	<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-ST-ZIP</b>	
<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-ST-ZIP</b>	V PRES/ SECY PAEVEEN MAHAJAN 1200 S MAIN STREET WILDWOOD, FL 34785	<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-ST-ZIP</b>	
<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-ST-ZIP</b>		<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-ST-ZIP</b>	<b>DO NOT WRITE IN THIS SPACE</b>
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

**SIGNATURE:** Arjun Mahajan **4/14/2004**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

**Amar Nath, Inc.**  
**1200 S. Main St.**  
**Wildwood, FL 34785**  
**November 8, 2004**

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
PO BOX 6327  
TALLAHASSEE, FL 32314

RE: UNIFORM BUSINESS REPORT (UBR)  
P02000090788  
EIN 01-0742000

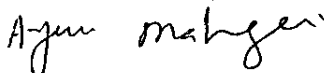
GENTLEMEN:

WE ARE RESUBMITTING OUR UBR FORM WHICH WAS ORIGINALLY FILED ON 4-14-2004. I RECEIVED A LETTER FROM THE STATE ON APRIL 6, 2004 REQUESTING SIGNATURE AND AGENT INFORMATION BE COMPLETED. THIS INFORMATION WAS COMPLETED AND THE UBR WAS SIGNED AND RETURNED IN MAY 2004. PAYMENT OF \$150.00 WAS SENT WITH THE APRIL 14, 2004 FILING. SEE ATTACHED CANCELED CHECK. IN OCTOBER I SPOKE TO YOUR DEPARTMENT AND THEY ASSURED ME THAT THEY HAD RECEIVED MY CHECK AND ALL THAT WAS NEEDED FROM ME WAS A NEW SIGNED UBR. THIS WAS MAILED ON OCTOBER 20, 2004 SEE ATTACHED LETTER.

I RECEIVED A NEW LETTER ON OCTOBER 26, 2004 TELLING ME MY CORPORATION HAS NOW BEEN DISSOLVED. AFTER MAKE A SECOND CALL TO YOUR DEPARTMENT THEY SUGGESTED WE WRITE AGAIN AND SEND ANOTHER COPY OF THE UBR WHICH IS ENCLOSED.

IF YOU HAVE ANY QUESTIONS OR NEED ANY ADDITIONAL INFORMATION PLEASE CALL ME AT 352-780-0132. THANK YOU FOR YOUR PROMPT ATTENTION TO THIS MATTER.

SINCERELY



ARJUN N MAHAJAN  
PRESIDENT

ENCLOSURE