

PO2000090044

Vincent S. Lawrence  
4043 N. Lake Orlando Pkwy. #2112  
Orlando, FL 32808

City/State/Zip

Phone #

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. \_\_\_\_\_  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

FILED  
02 AUG 19 AM 9:41  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

- ☐ Walk in ☐ Pick up time ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

**NEW FILINGS**

- ☐ Profit  
☐ Not for Profit  
☐ Limited Liability  
☐ Domestication  
☐ Other

**OTHER FILINGS**

- ☐ Annual Report  
☐ Fictitious Name

**AMENDMENTS**

- ☐ Amendment  
☐ Resignation of R.A., Officer/Director  
☐ Change of Registered Agent  
☐ Dissolution/Withdrawal  
☐ Merger

**REGISTRATION/QUALIFICATION**

- ☐ Foreign  
☐ Limited Partnership  
☐ Reinstatement  
☐ Trademark  
☐ Other

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-08/19/02--01034--009  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

Examiner's Initials

Bm 8/20

FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
**STATE OF FLORIDA**  
**ARTICLES OF INCORPORATION**  
Pursuant to Chapters § 607 and 621, Florida Statutes (F.S.)



The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt the following Articles of Incorporation.

**ARTICLE I NAME**

The Name of the corporation shall be: Perfection Auto Services, Inc.

**ARTICLE II PRINCIPAL OFFICE**

130 Barlow Ave, Orlando, FL 32805

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is as follows: Perfection Auto Services, Inc., shall be, but not limited to, a auto body repair company, that may also transact any other lawful businesses, for the welfare and benefit of said corporation for which corporations may be incorporated, and governed by and under the laws of the State of Florida and the United States of America.

**ARTICLE IV CAPITAL STOCK**

The total number of authorized shares the corporation shall issue 10,000 to Vincent S. Lawrence, with each individual share to have a par value of: The value of each share shall be determined quarterly by the total assets of the company after the deduction of any and all outstanding liabilities, divided by the total number of shares outstanding.

**ARTICLE V DURATION**

The duration of the corporation shall be perpetual.

**ARTICLE VI FISCAL YEAR**

The fiscal year of the corporation shall be from January to January of each year.

**ARTICLE VII OPERATING PROVISIONS**

The provisions of the operation, regulations, and management of the business and internal affairs of the corporation shall be as set forth in the Bylaws, which may be amended from time to time by a majority vote of a quorum of the Board of Directors.

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## ARTICLE VIII PROTECTION

The private property of the stockholders and directors shall not be subject to the payment of corporate debts.

## ARTICLE IX REGISTERED AGENT

Vincent S. Lawrence, 4043 N. Lake Orlando Pkwy. #2112, Orlando, FL 32808

## ARTICLE X INCORPORATOR/DIRECTOR

**Vincent S. Lawrence, 4043 N. Lake Orlando Pkwy. #2112, Orlando, FL 32808**

Having been named as registered agent to accept services of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Vincent S. Lawrence August 15, 2002  
Vincent S. Lawrence, Registered Agent  
4043 N. Lake Orlando Pkwy. #2112, Orlando, FL 32808

**IN WITNESS WHEREOF**, I have hereunto set my hands and seals on this 15<sup>th</sup> day of August, in the year of our Lord, 2002.

Vincent S. Lawrence  
Vincent S. Lawrence, Director

**STATE OF FLORIDA**

**COUNTY OF ORANGE**

**BEFORE ME**, the undersigned authority, on this 15<sup>th</sup> day of August, 2002, personally appeared, Vincent S. Lawrence, Director, known to me to be the person described in, and whose name is subscribed to the foregoing document, who on oath stated to me that he executed the same for the purposes and considerations therein expressed.

**SUBSCRIBED AND SWORN TO BE BEFORE ME, this 15<sup>th</sup> day of August, 2002.**

Notary Public in and for the State of Florida

My Commission expires: \_\_\_\_/\_\_\_\_/\_\_\_\_



Jill Lavoie  
MY COMMISSION # DD071575 EXPIRES  
November 13, 2005  
BONDED THRU TROY FAIR INSURANCE, INC.