

# P02000090020

**DICKERSON LAW FIRM**  
A Professional Association of  
*Attorneys and Counsellors at Law*

BRANDON LAKES PLAZA  
2020 W. BRANDON BLVD., SUITE 206  
BRANDON, FLORIDA 33511

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August 15, 2002

Secretary of State  
Division of Corporations  
409 East Gaines Street  
Tallahassee, Florida 32399

Re: Corporation: R.P.H. Investments, Inc.  
Our File No.: 4030/7007

800007204848--3  
-08/19/02--01070--002  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

Dear Sir/Madam:

Enclosed please find the following:

1. One original and a copy of the Articles of Incorporation of the above referenced corporation.
2. A check in the amount of \$87.50 made payable to the Secretary of State to cover the appropriate filing fees.

Please file the Articles of Incorporation and return to the undersigned your Certificate of Status and certified copy of the Articles of Incorporation. If you have any questions whatsoever, please do not hesitate to contact the undersigned.

Thank you for your assistance in this matter.

Sincerely,



Brent A. Woody

Enclosures

BAW:pbk

FILED  
02 AUG 19 AM 9:24  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

D. WHITE AUG 20 2002

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**ARTICLES OF INCORPORATION  
OF  
R.P.H. INVESTMENT, INC.**

**(A For-Profit Corporation under Chapter 607, Florida Statutes)**

**FILED**  
**02 AUG 19 AM 9: 25**  
**SECRETARY OF STATE**  
**TALLAHASSEE FLORIDA**

**ARTICLE I - NAME**

The name of this Corporation is:

R.P.H. Investment, Inc.

**ARTICLE II - DURATION**

The duration of the Corporation shall be perpetual.

**ARTICLE III- PURPOSE**

The Corporation is formed for the purpose of operating and transacting any and all lawful activity or business.

**ARTICLE IV - STOCK**

The aggregate number of shares the corporation may issue is 1000. Such shares shall be of a single class and have a par value of \$1.00.

**ARTICLE V - PRINCIPAL OFFICE**

The principal office or mailing address of the Corporation is:

1902 Curry Road  
Lutz, Florida 33549

**ARTICLE VI - INITIAL REGISTERED AGENT AND AGENT'S ADDRESS**

A. The street address of the initial Registered Agent of this Corporation is:

2020 West Brandon Blvd., Suite 206  
Brandon, Florida 33511

B. The name of the initial Registered Agent of this Corporation at such address is:

M. Joseph Dickerson

**ARTICLE VII - DIRECTORS**

The name and address of the initial Directors of this Corporation are:

Joseph S. Chappell  
1902 Curry Road  
Lutz, Florida 33549

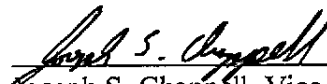
Joe A. Lovering  
12927 Rain Forest Street  
Temple Terrace, Florida 33617

**ARTICLE VIII - INCORPORATOR**

The name and address of the person signing these Articles is:

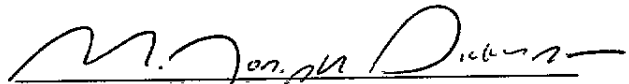
Joseph S. Chappell  
1902 Curry Road  
Lutz, Florida 33549

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 15<sup>th</sup> day of August, 2002.

  
\_\_\_\_\_  
Joseph S. Chappell, Vice President

**ACKNOWLEDGEMENT OF REGISTERED AGENT**

Having been named as Registered Agent and to accept service of process for R.P.H. INVESTMENT, INC., at the place designated in this Certificate as 2020 West Brandon Blvd., Suite 206, Brandon, Florida 33511, I hereby accept the appointment to act in this capacity. I further agree to comply with the provisions of all Florida Statutes, relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

  
M. Joseph Dickerson

FILED  
02 AUG 19 AM 9:25  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA