\searrow PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

CORPORATION REINSTATEMENT			FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS				01. 11	FIL.	PM 2:	.08				
1. Corporat		•	200008919 es, Inc.	1 .				SEC TALL	retag Ahas	N UF S SEE. FL	ORIDA			
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2. Principal Office Address 1521 Alton Road				1	3. Mailing Office Address 1521 Alton Road				30003 7868423 06/11/0401017002 **308.75					
Suite, Apt. #, etc. 386				Suite, Apt. #,	Suite, Apt. #, etc. 386				4. Date Incorporated or Qualified					
City & State Miami, FL				City & State Miami, FL	City & State Miami, FL				To Do Business in Florida 08/15/2002 5. FEI Number Applied For					
Zip 33139-3	139-3301 Country USA		Zip 33139-33	Zip 33139-3301			6. CERTIFICATE	CERTIFICATE OF STATUS DESIRED S8.75 Additional Fee for a Certificate of						
	7. Name and Address of Current Registered Agent													
	Name Archena Sharma Street Address (P.O. Box Number is Not Acceptable) 1521 Alton Road													
	Suite, Apt. #, Etc. 386													
	^{City} Miami								State FL	Zip Code 33139-				
8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S. Signature of Registered Agent REGISTERED AGENT MUST SIGN											CR2E081 (01/04)			
9. Names	and Street Ad	ldresses	of Each Officer a	and/or Director (Flo	orida nonpro	ofit corporations	must list at lea	ast 3 directors)			•			
Titles	itles Name of Officers and/or Directors			rs	Street Address of Each Officer and/or Director				City / State / Zip					
Р	Archena Sharma				1521 Alton Road				Miami, FL 33139-3301					
												<u> </u>		
this rein	nstatement ap by the corporat	plication, tion have	the reason for d been paid and t	ceiver or trustee ei issolution has beer ne names of individ y signature shall ha	n eliminated tuals listed	l, the corporate r on this form do r	name satisfies not qualify for a	the requirements an exemption und	of section	607.0401 o	r 617.0401, F.S	S., that all	fees	
SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR								Jun	e 7th 20 Date	004	1-305-735 Daytime Pho		_	