## FILED Sep 06, 2007 8:00 am Secretary of State

| ANNUAL REPORT |   |  |  |  |  |  |  |
|---------------|---|--|--|--|--|--|--|
|               | T |  |  |  |  |  |  |
|               |   |  |  |  |  |  |  |

| 1. Entity Name   | MENT # P02000089<br>PRODUCTIONS, INC.                                     | )168   |                        |  |                       | -06-2007 90010          |                |                        |                         |  |
|--|---|--|------------------------|--|-----------------------|-------------------------|----------------|------------------------|-------------------------|--|
| Principal Place<br>5454 INTERN<br>ORLANDO, FL  | VATIONAL DR.  | Mailing Address<br>5454 INTERNATIONAL<br>ORLANDO, FL 32819 | DR.                    |  |                       | selje flyk sem deni sem |                | this sign par          | -at N 1981              |  |
| 2. Principal Pl  | lace of Business - No P.O. Box #  | 3. Mailing Address   | ·                      |  |                       |                         |                |                        |                         |  |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.  |                        |  | 08222007              | Chg-P                   | CR2E034        | (12/06)                |                         |  |
| City & State   |   | City & State   |                        |  | 4. FEI Numb<br>04-371 | -                       |                | Not                    | plied For<br>Applicable |  |
| Zip  | Country   | Zip  | Counti                 | ry<br>   | <u> 1</u>             | of Status Desired       | Fee            | .75 Addi<br>e Required | tional                  |  |
|  | 6. Name and Address of Current  | Registered Agent   |                        | 7. Name and Address of New Registered Agent Name   |                       |                         |                |                        |                         |  |
|  | GONZALEZ, OSCAR JR.<br>1400 N. SEMORAN BLVD.                              |  |                        | Street Address (P.O. Box Number is Not Acceptable) |                       |                         |                |                        |                         |  |
| ORLANDO  | , FL 32807  |  |                        | ODIAN  | INTL<br>DO            | DR.                     |                |                        |                         |  |
|  | ,,,,  |  |                        | City   |                       |                         | FL             | Zip Code               | 19                      |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Stream, host of purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  (NOTE: Registered Agent stgretcher required when refustating)  DATE  FILE NOWILL FEE IS \$150.00  9. Election Campaign Financing  \$5.00 May Be  In accordance with s. 607.193(2)(b), F.S., the              |   |  |                        |  |                       |                         |                |                        |                         |  |
| Due by September 14, 2007 Trust Fund Contribution  10. OFFICERS AND DIRECTORS  |   |  | ribution.              | - Add  | ADDITIONS             | corporation did         | not receive th | ne prior n             | otice.                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | OFFICERS AND DP MORENO, JORGE C/O 5454 INTERNATIONAL DR ORLANDO, FL 32819 | ☐ Delete   | TITLE<br>NAME<br>STREE | • !  | Page 1                | 700 984040 10 0.        |                | Change                 | Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete   |                        |  |                       |                         | C              | ] Change               | ☐ Addition              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Detete   |                        |  |                       |                         | C              | ] Change               | Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete   | 4.                     |  |                       |                         |                | Change                 | Addition                |  |
| TITLE NAME STREET ADORESS CITY-ST-ZIP  |   | □ Delete   |                        |  |                       |                         |                | Change                 | Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete   |                        |  |                       |                         | C              | ] Change               | Addition                |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other five empowered. |   |  |                        |  |                       |                         |                |                        |                         |  |