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SECRETARY OF STATE
TALLAHASSEE FLORIDA

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CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. CALL 4 SUSHI, INC. (Corporation Name) (Document #)
2. (Corporation Name) (Document #)
3. (Corporation Name) (Document #)
4. (Corporation Name) (Document #)

900007165499--1
-08/16/02--01030--017
*****78.75 *****35.00

- ☐ Walk in ☒ Pick up time ☒ Certified Copy
- ☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

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NEW FILINGS	
☒	Profit
☐	NonProfit
☐	Limited Liability
☐	Domestication
☐	Other

AMENDMENTS	
☐	Amendment
☐	Resignation of R.A., Officer/Director
☐	Change of Registered Agent
☐	Dissolution/Withdrawal
☐	Merger

OTHER FILINGS	
☐	Annual Report
☐	Fictitious Name
☐	Name Reservation

REGISTRATION/QUALIFICATION	
☐	Foreign
☐	Limited Partnership
☐	Reinstatement
☐	Trademark
☐	Other

RECEIVED
02 AUG 16 AM 11:07
SECRETARY OF STATE
TALLAHASSEE FLORIDA

Examiner's Initials

CERTIFICATE OF INCORPORATION
OF
CALL 4 SUSHI, INC.

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TALLAHASSEE FLORIDA

We, the undersigned, hereby associate ourselves together for the purpose of becoming a corporation under the laws of the State of Florida. Providing for the formation, rights privileges immunities and liabilities of incorporation for profit.

ARTICLE I

The name of the corporation should be:

CALL 4 SUSHI, INC.

ARTICLE II

The corporation will engage in any activity or business permitted under the laws of the State of Florida and the United States of America.

ARTICLE III

The maximum number of shares which the corporation is authorized to issue and have outstanding at any one time is 100 shares of common stock, which shares shall be of non par value. All stock is to be issued as fully paid and exempt from assessment.

ARTICLE IV

The pledge, sale, transfer or other disposition of the capital stock may be governed and restricted by the by-laws or written agreement among the stockholders which shall be on file in the office of the corporation.

ARTICLE V

The amount of capital with which its corporation may begin doing business shall be not less than five hundred dollars (\$500.00)

ARTICLE VI

The existence of the corporation is perpetual.

ARTICLE VII

*The initial post office address of the principal office of the corporation in the State of Florida is **19501 EAST COUNTRY CLUB DRIVE-APT 9206-AVENTURA, FL 33180**. The board of directors may from time to time move the principal office to any other address in the State of Florida. The registered address of the corporation is **19501 EAST COUNTRY CLUB DRIVE-APT 9206-AVENTURA, FL 33180** registered agent at the address is **ALAN BURSZTYN**.*

ARTICLE VIII

The business of the corporation shall be managed by a board of directors consisting of no less than one or more than five directors. A quorum for the holding of a meeting of the board of directors and for the transactions of any business which will be properly done by the directors on behalf of the corporation shall consist of majority of members thereof; but the directors, by unanimous consent in writing, included among the minutes of the corporation, may consent to the doing of any act and such consent in writing shall have the same force and effect as though the said act had been done and authorized at a meeting at which a quorum had been present, or such duties may be delegated to an executive committee.

ARTICLE IX

The names and post office of the members of the first board of directors and the slate of corporate officers are as follows:

ALAN BURSZTYN
PRESIDENT

19501 E. COUNTRY CLUB DRIVE
APT #9206
AVENTURA, FL 33180

ALVARO TORRES
VICE-PRESIDENT

3625 N. COUNTRY CLUB DRIVE
APT #502
AVENTURA, FL 33180

**PAOLA ESCALLON
SECRETARY**

**19501 E. COUNTRY CLUB DRIVE
APT #9206
AVENTURA, FL 33180**

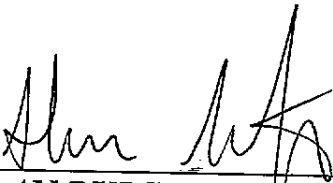
**PAOLA TORRES
TREASURE**

**3625 N. COUNTRY CLUB DRIVE
APT #502
AVENTURA, FL 33180**

ARTICLE X

THE STOCK OF THE CORPORATION MAY BE ISSUED PURSUANT TO THE PROVISIONS OF SECTION 1244 OF THE INTERNAL REVENUE SERVICE THE BENEFITS PROVIDED THEREUNDER.

IN WITNESS WHEREOF, WE THE INCORPORATORS HEREUNTO SET OUR HANDS AND SEALS, THIS 14TH DAY OF AUGUST, 2002

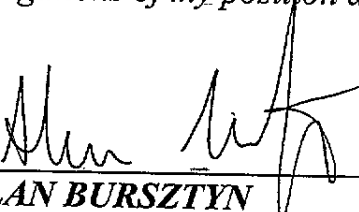


**ALAN BURSZTYN
19501 E. COUNTRY CLUB DRIVE-APT9206
AVENTURA, FL 33180**

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHO PROCESS MAY BE SERVED.

*Pursuant to the provisions of the section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida. The name of the corporation is **CALL 4 SUSHI, INC.** Desiring to organize or qualify under the laws of the State of Florida, with its principal place of business at city of Miami, State of Florida has named: **ALAN BURSZTYN** located at **19501 E. COUNTRY CLUB DRIVE-APT 9206-AVENTURA, FL 33180** agent to accept process in State of Florida County of Dade.*

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent.



ALAN BURSZTYN
REGISTERED AGENT

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TALLAHASSEE FLORIDA