

2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P02000089022

Entity Name: FREIGHT MASTERS, INC.

FILED
Mar 20, 2003
Secretary of State

Current Principal Place of Business:

PO BOX 160942
ALTAMONTE SPRINGS, FL 32716

New Principal Place of Business:

Current Mailing Address:

PO BOX 160942
ALTAMONTE SPRINGS, FL 32716

New Mailing Address:

FEI Number: 11-3646675

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

ALLEN, NEIL D
1002 CLUB SYLVAN DR
#F
ORLANDO, FL 32825

Name and Address of New Registered Agent:

ALLEN, NEIL D
1208 PUNTA GORDA CIRCLE
WINTER SPRINGS, FL 32708

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

03/20/2003

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: ALLEN, NEIL D
Address: 1002 CLUB SYLVAN DR
City-St-Zip: ORLANDO, FL 32825

Title: () Delete
Name:
Address:
City-St-Zip:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: P (X) Change () Addition
Name: ALLEN, NEIL D
Address: 1208 PUNTA GORDA CIRCLE
City-St-Zip: WINTER SPRINGS, FL 32708

Title: VP () Change (X) Addition
Name: BOGAN, PATRICIA D
Address: 119 LUDLOW DRIVE
City-St-Zip: LONGWOOD, FL 32779

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: NEIL D. ALLEN

Electronic Signature of Signing Officer or Director

PRES

03/20/2003

Date