

**2005 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Jan 24, 2005 08:00 AM**  
**Secretary of State**

**DOCUMENT # P02000088750**

1. Entity Name  
**BROWN PARKER & DEMARINIS ADVERTISING INC.**



Principal Place of Business  
**3333 S. CONGRESS AVENUE  
SUITE 305-B  
DELRAY BEACH, FL 33445**

Mailing Address  
**3333 S. CONGRESS AVENUE  
SUITE 305-B  
DELRAY BEACH, FL 33445**



01202005 No Chg-P CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**30-0107220**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

**6. Name and Address of Current Registered Agent**

**ROSE, PETER  
NET FIRST PLAZA-3RD FLOOR  
5295 TOWN CENTER ROAD  
BOCA RATON, FL 33488**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**10. OFFICERS AND DIRECTORS**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**D  
BROWN, JASON  
3333 SOUTH CONGRESS AVE, SUITE 305-B  
DELRAY BEACH, FL 33445**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

TITLE  
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01/25/05-80036-010 150.00

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**JASON BROWN / PRESIDENT**

**1/20/05**

Date

**561-276-7701x206**

Daytime Phone #