

P020000885 70

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

000006721470--0
-07/29/02--01040--022
*****87.50 *****87.50

SUBJECT: Brandon Auto Searchers
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee
☐ \$78.75 Filing Fee
& Certificate of Status

☐ \$78.75 Filing Fee
& Certified Copy
☒ \$87.50 Filing Fee,
Certified Copy
& Certificate of
Status
ADDITIONAL COPY REQUIRED

FROM: Priscilia Jones
Name (Printed or typed)

903 Nina Elizabeth Circle # 301
Address

Brandon, Florida 33510
City, State & Zip

(813) 545-3868
Daytime Telephone number

FILED
2002 AUG 15 PM 1:18
SECRETARY OF STATE
TALLAHASSEE FLORIDA

NOTE: Please provide the original and one copy of the articles.

505
W02-21948

8/15/02



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

FILED

2002 AUG 15 PM 1:18

SECRETARY OF STATE
TALLAHASSEE FLORIDA

July 30, 2002

PRISCILIA JONES
903 NINA ELIZABETH CIRCLE #301
BRANDON, FL 33510

SUBJECT: BRANDON AUTO SEARCHERS
Ref. Number: W02000021948

We have received your document for BRANDON AUTO SEARCHERS and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6973.

Claretha Golden
Document Specialist
New Filings Section

Letter Number: 202A00045986

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

FILED

2002 AUG 15 PM 1:18

ARTICLE I NAME

The name of the corporation shall be:

Brandon Auto Searchers, Inc.

SECRETARY OF STATE
TALLAHASSEE FLORIDA

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

134 N. Moon Avenue
Brandon, FL 33511

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Auto Sales

ARTICLE IV SHARES

The number of shares of stock is:

100

ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

Prisilla Ann Jones (President) 903 Nina Elizabeth Cir. #301
Brandon FL 33510

Dean Nissen (V. President) 903 Nina Elizabeth Cir. #301
Brandon FL 33510

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

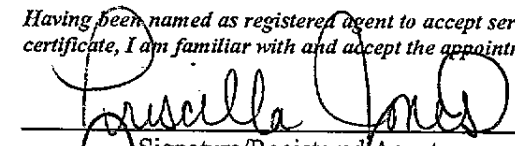
Priscilla Ann Jones
134 N. Moon Avenue
Brandon FL 33511

ARTICLE VII INCORPORATOR

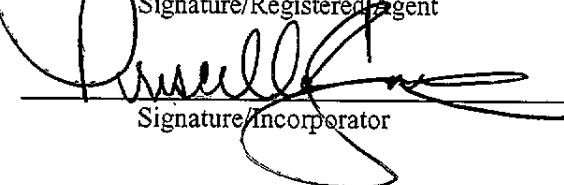
The name and address of the Incorporator is:

Priscilla Ann Jones
134 N. Moon Avenue
Brandon FL 33511

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity



Signature/Registered Agent



Signature/Incorporator

7-13-02
Date

7-13-02
Date