

# 2005 FOR PROFIT CORPORATION REINSTATEMENT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |         |  |                                                                                                                                                                                                                     |  |                                                                                                                                                    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P02000087655</b><br>1. Entity Name<br><b>UNIVERSAL BEVEL, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |         |  |                                                                                                                                                                                                                     |  | <b>FILED</b><br>05 JUL -1 PM 4:08<br>SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA<br><br><b>REINSTATEMENT 04-05</b><br>04072005 REIN-P CR2E008 16/04 |  |
| Principal Place of Business<br><b>1468 GEMINI BLVD<br/>ORLANDO, FL 32837</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |         |  | Mailing Address<br><b>1468 GEMINI BLVD<br/>ORLANDO, FL 32837</b>                                                                                                                                                    |  |                                                                                                                                                    |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |         |  | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                                                                                                           |  |                                                                                                                                                    |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |         |  | City & State                                                                                                                                                                                                        |  |                                                                                                                                                    |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Country |  | Zip                                                                                                                                                                                                                 |  | Country                                                                                                                                            |  |
| 4. FEI Number<br><b>04-3693424</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |         |  | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                              |  |                                                                                                                                                    |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |         |  | <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                               |  |                                                                                                                                                    |  |
| 6. Name and Address of Current Registered Agent<br><b>COLON, JOEL<br/>2547 JASMIN TRACE DR<br/>KISSIMMEE, FL 34743</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |         |  | 7. Name and Address of New Registered Agent<br>Name <b>Colon, Joel</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>1122 Gardanne Ct</b><br>City <b>Kissimmee</b> <b>FL</b> Zip Code <b>34759</b>    |  |                                                                                                                                                    |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of, registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                    |  |         |  |                                                                                                                                                                                                                     |  |                                                                                                                                                    |  |
| SIGNATURE<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |         |  | DATE <b>6/27/05</b>                                                                                                                                                                                                 |  |                                                                                                                                                    |  |
| <b>FILE NOW!!! FEE IS \$900.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |         |  |                                                                                                                                                                                                                     |  |                                                                                                                                                    |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |         |  | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                                                        |  |                                                                                                                                                    |  |
| TITLE <b>D</b> <input checked="" type="checkbox"/> Delete<br>NAME <b>COLON, JOEL</b><br>STREET ADDRESS <b>2547 JASMIN TRACE DR</b><br>CITY-ST-ZIP <b>KISSIMMEE, FL 34743</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |         |  | TITLE <b>P</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME <b>Colon, Joel</b><br>STREET ADDRESS <b>1122 Gardanne Ct.</b><br>CITY-ST-ZIP <b>Kissimmee, FL 34759</b>         |  |                                                                                                                                                    |  |
| TITLE <b>D</b> <input checked="" type="checkbox"/> Delete<br>NAME <b>COLON, MODESTO T</b><br>STREET ADDRESS <b>240 FIESTA DR</b><br>CITY-ST-ZIP <b>KISSIMMEE, FL 34743</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |  | TITLE <b>VP</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME <b>Colon, Modesto T. Jr.</b><br>STREET ADDRESS <b>240 Fiesta Dr.</b><br>CITY-ST-ZIP <b>Kissimmee, FL 34743</b> |  |                                                                                                                                                    |  |
| TITLE <input type="checkbox"/> Delete<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |         |  | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                    |  |                                                                                                                                                    |  |
| TITLE <input type="checkbox"/> Delete<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |         |  | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                    |  |                                                                                                                                                    |  |
| TITLE <input type="checkbox"/> Delete<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |         |  | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                    |  |                                                                                                                                                    |  |
| TITLE <input type="checkbox"/> Delete<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |         |  | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                    |  |                                                                                                                                                    |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |         |  |                                                                                                                                                                                                                     |  |                                                                                                                                                    |  |
| SIGNATURE:<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |         |  | Date <b>6/27/05</b> Daytime Phone # <b>407-854-8878</b>                                                                                                                                                             |  |                                                                                                                                                    |  |