

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
May 22, 2006 08:00 AM
Secretary of State

DOCUMENT # P02000087054	
1. Entity Name JATROPA, INC.	

Principal Place of Business 1540 BAY POINT DRIVE SARASOTA, FL 34236	Mailing Address 1540 BAY POINT DRIVE SARASOTA, FL 34236
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DO NOT WRITE IN THIS SPACE



05092006	No Chg-P	CR2E034 (11/05)
4. FEI Number 51-0431087	Applies Not A	
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent

**HENDRICKSON, ROBERT W III
1208 MANATEE AVENUE WEST
BRADENTON, FL 34205**

**DO NOT WRITE
IN THIS SPACE**

6. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and the obligations of registered agent.

SIGNATURE *Handif VP* DATE 5-9-06

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

FILE NOW!!! FEE IS \$150.00 Due by September 6, 2006	9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees	In accordance with s. 607.193(2)(b), F.S. corporation did not receive the prior notice
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10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	P THOMPSON, ARTHUR P 1540 BAY POINT DR. SARASOTA, FL 34236
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VP TARDIF, ANNE-MARIE 1540 BAY POINT DR. SARASOTA, FL 34236
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05/22/06-80009-018 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 of this report.

Handif 5-9-06