## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR**

## P02000086982 **DOCUMENT #**

1. Entity Name

EMERSON & COMPANY, INC.



**FILED** Jan 16, 2003 8:00 am Secretary of State 01-16-2003 90146 048 \*\*\*150.00

|   |   |                                |  | COO W                      |                    |  |   |                           |    |
|---|---|--------------------------------|--|----------------------------|--------------------|--|---|---------------------------|----|
| Principal Pla<br>216 E GOVEI<br>PENSACOLA | <del>-</del>  | 216 8                          | Mailing Address<br>216 E GOVERNMENT ST<br>PENSACOLA FL 32501 |                            |                    | I IONINAN KI PANE KAN ANI ANI AN                         | // <b>38</b> /// <b>38</b> /8/ 18//3 8/// | 8.18                      |    |
| 2. Principal Place of Business            |   | 3. Mai                         | 3. Mailing Address   |                            |                    |  |   |                           |    |
| Suite, Apt. #, etc.                       |   | Suit                           | Suite, Apt. #, etc.  |                            |                    | ☐ CHECK HERE   | IF MAKING CHANG                           | ES                        |    |
| City & State                              |   | City                           | City & State   |                            |                    | 4. FEI Number Applied For Not Applied For Not Applicable |   |                           |    |
| Zip Country                               |   | Zip                            | Zip Coul   |                            | 5.                 | Certificate of Status Desired                            |   | Additional                |    |
|   | 6. Name and Address of  | of Current Registers           | ed Agent   |                            |                    | Name and Address of New R                                |   |                           | 4  |
| EMERSON, MARSHALL E                       |   |                                |  | Name<br>Street A           |                    |  |   |                           |    |
| 216 E GOVERNMENT ST                       |   |                                |  |                            |                    |  |   | <del></del>               | 4  |
| PENSACOLA FL 32501                        |   |                                |  |                            |                    |  |   |                           |    |
| k   |   |                                |  |                            |                    |  | FL Zip C                                  |                           |    |
| 8. The above                              | e named entity submits this sta<br>tions of registered agent. | atement for the purp           | ose of changing its  | registered office or       | registered aç      | gent, or both, in the State of Flo                       | rida. I am familiar w                     | ith, and accept           | 7  |
| ine conga                                 | tions of registered agent.                                    |                                |  |                            |                    |  |   |                           | ļ  |
| SIGNATURE                                 |   |                                |  |                            |                    |  |   | <u> </u>                  |    |
|   | Signature, typed or printed name of reg                       | istered agent and title if app | licable. (NOTE:  | : Registered Agent signatu | re required when r | einstating)  | DATE                                      |                           | ╧  |
|   | ILE NOW!!! FEE IS \$15  |                                |  |                            |                    | 9. Election Campaign Fin.                                | oncina <b>¢</b> E                         |                           |    |
|   | r May 1, 2003 Fee will be<br>k Payable to Florida Depa        |                                |  |                            |                    | Trust Fund Contribution                                  | , <u>μ</u>                                | .00 May Be<br>ded to Fees |    |
| 10.                                       | OFFICERS AND DIRECTORS 11.                                    |                                |  | 11.                        | Αſ                 | DDITIONS/CHANGES TO OFFI                                 | CERS AND DIRECT                           | ORS IN 11                 | 1  |
| TITLE                                     | D .   |                                | ☐ Delete   | TITLE                      |                    |  | ☐ Chang                                   |                           | 18 |
| NAME                                      | EMERSON, MARSHALL I   |                                |  | NAME                       |                    |  |   |                           | 5  |
| STREET ADDRESS<br>CITY-ST-ZIP             | 216 E GOVERNMENT ST<br>PENSACOLA FL 32501                     |                                |  | STREET ADDRESS             |                    |  |   |                           | 2  |
|   | PENSACOLA PL 32301  |                                |  | CITY-ST-ZIP                |                    | 79/7-1   |   |                           | 1  |
| TITLE<br>NAME                             |   |                                | ☐ Delete   | TITLE                      |                    |  | ☐ Chang                                   | je 🗌 Addition             | Ì  |
| STREET ADDRESS                            |   |                                |  | NAME<br>Street address     |                    |  |   |                           |    |
| CITY-ST-ZIP                               |   |                                |  | CITY-ST-ZIP                |                    |  |   |                           | Ì  |
| TITLE                                     |   |                                | ☐ Delete   | TITLE                      |                    |  | ☐ Chang                                   | e                         | -  |
| NAME                                      |   |                                | LLI Doloto   | NAME                       |                    |  |   | ic Li Modition            |    |
| STREET ADDRESS                            |   |                                |  | STREET ADDRESS             |                    |  |   |                           |    |
| CITY-ST-ZIP                               |   |                                |  | CITY-ST-ZIP                |                    |  | A CHARLES                                 | · ~~                      |    |
| TITLE                                     |   |                                | Delete   | TITLE                      |                    |  | ☐ Chang                                   | e 🔲 Addition              | 1  |
| NAME                                      |   |                                |  | NAME                       |                    |  |   |                           |    |
| STREET ADDRESS<br>CITY-ST-ZIP             |   |                                | _  | STREET ADDRESS             | e.                 |  |   |                           |    |
|   |   |                                | <u> </u>   | CITY-ST-ZIP                |                    |  |   |                           | ╛  |
| title<br>Name                             |   |                                | Delete   | TITLE                      |                    |  | Chang                                     | e 🔲 Addition              |    |
| STREET ADDRESS                            |   |                                |  | NAME<br>STREET ADDRESS     |                    | •  |   |                           |    |
| CITY-ST-ZIP                               | <b>`</b> `.   | •                              | . * ,  | CITY-ST-ZIP                |                    |  |   |                           |    |
| TITLE                                     |   |                                | ☐ Delete   | TITLE                      |                    | •  |   | e                         | 1  |
| NAME                                      |   |                                | ← Detele   | NAME                       |                    |  | ☐ Chang                                   | E MOUNTON                 |    |
| STREET ADDRESS                            |   |                                |  | STREET ADDRESS             |                    |  |   |                           |    |

CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.