P02000086697

| (Red | questor's Name) | · · · · · · · · · · · · · · · · · · · |
|---|-------------------|---------------------------------------|
| (Add | dress) | |
| (Add | dress) | |
| (City | y/State/Zip/Phone | e #) |
| PICK-UP | WAIT | MAIL |
| (Bus | siness Entity Nar | me) |
| (Document Number) | | |
| Certified Copies | Certificates | s of Status |
| Special Instructions to Filing Officer: | | |
| | | |
| | | |
| | | |

Office Use Only



400210828844

08/10/11-01020-006 **35.00



8/12/11

COVER LETTER

| SUBJECT: Florida Motorcy | ycle Training of Lake Coun | ity, Inc. | |
|--|--|------------------|---------------------------------------|
| SORTECT: | (Name of Corpo | oration) | • |
| DOCUMENT NUMBER: | P02000086697 | · · · | · · · · · · · · · · · · · · · · · · · |
| The enclosed Officer/Director | Resignation for a Corporatio | on and fee are s | ubmitted for filing |
| Please return all corresponden | ce concerning this matter to t | the following: | |
| Bradley Dean Washo | • | | |
| (Name o | of Person) | - . | |
| Florida Motorcycle Trainin | g of Lake County, Inc. | | , |
| (Name of Fi | rm/Company) | _ | |
| 605 N Lakeshore Blvd | | | • |
| (Add | dress) | - , . | • |
| Howey in the Hills, FL 347 | 37 | | *** |
| (City/State a | and Zip Code) | | |
| For further information concer | rning this matter, please call: | | • |
| Bradley Dean Washo | at (352 | 589-7233 | |
| (Name of Perso | n) (Area Coo | de & Daytime T | elephone Number) |
| Enclosed is a check for \$35.00 |) made payable to the Florida | Department o | f State. |
| Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle | Mailing Address: Amendment Section Division of Corporation Post Office Box 6327 Tallahassee, FL 3231 | , | |

TO:

Amendment Section Division of Corporations

OFFICER / DIRECTOR RESIGNATION FILED FOR A CORPORATION

7 2011 AUG 10 PM 3= 39

SECRETARY OF STATE
TALLAHASSEE.FLORIDA

| , hereby resign as Vice President |
|--|
| (Title) |
| |
| ake County, Inc. |
| Corporation) |
| , a corporation organized under the laws of the State of |
| |
| |
| anature of resigning officer/director) |
| • |

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314