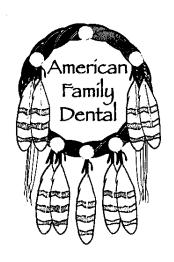
### 2004 FOR PROFIT CORPORATION **ANNUAL REPORT**

#### Aug 27, 2004 8:00 am Secretary of State 08-27-2004 90003 034 \*\*\*150 00 **DOCUMENT # P02000086687** 1. Entity Name JAIH C. JACKSON, DDS, P.A. Principal Place of Business Mailing Address 8358 MARKET STREET 8358 MARKET STREET 54070388 BRADENTON, FL 34202 BRADENTON, FL 34202 US No Chg-P 08202004 CR2E034 (10/03) DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 56-2300327 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent JACKSON, JAIH C DO NOT WRITE 420 22ND ST N ST PETERSBURG, FL 33713 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent Programa DILS Signature, typed or brinted na registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) 9. Election Campaign Financing \$5.00 мау Ве FILE NOW!!! FEE IS \$550.00 П Trust Fund Contribution. Added to Fees Due by September 8, 2004 OFFICERS AND DIRECTORS 10. TITLE NAME JACKSON, JAIH C STREET ADDRESS 8358 MARKET ST BRADENTON, FL 34202 CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZiP NAME STREET ADDRESS DO NOT WRITE CITY-ST-7/P IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachers, with an address, with all other like empowered. 941-907-9790 20105 SIGNATURE: NTED NAME OF SIGNING OFFICER OR DIRECTOR

**FILED** 



# Hachment # 82000086687 54070388 # 82000086687 Jaih Jackson, D.D.S., P.A. GENERAL DENTIST

Orthodontics & Family Dentistry "Straighter, Stronger Smiles"

#### Lakewood Ranch Plaza

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August 21, 2004

## To Whom It May Concern:

This letter serves to address the annual report fee for renewal for corporations. We are requesting that the penalty fee of \$400 be waived. We are a new business and never received the first notification to renew before the May 1<sup>st</sup> date. We now understand and will make sure this is the only request of this type as May 1<sup>st</sup> is now marked on our calendar.

Thank you in advance for the consideration.

Jaih C. Jackson, D.D.S