

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 24, 2006 8:00 am**  
**Secretary of State**

04-24-2006 90407 006 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                                                                                                                 |                                                                                                                                                                                                                    |                                                                                    |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # P02000086659</b><br>1. Entity Name<br>EXPRESSIONS OF TITUSVILLE, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |                                                                                                                 |                                                                                                                                                                                                                    |   |                                                                   |
| Principal Place of Business<br>310 S WASHINGTON AVENUE<br>TITUSVILLE, FL 32796                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                             |                                                                                                                 | Mailing Address<br>310 S WASHINGTON AVENUE<br>TITUSVILLE, FL 32796                                                                                                                                                 |                                                                                    |                                                                   |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                             | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                                                   |                                                                                                                                                                                                                    |  |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             | City & State                                                                                                    |                                                                                                                                                                                                                    | 03312006    Chg-P    CR2E034 (11/05)                                               |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             | Country                                                                                                         |                                                                                                                                                                                                                    | 4. FEI Number<br>76-0708496                                                        |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                                                                                                                 |                                                                                                                                                                                                                    | Applied For<br>Not Applicable                                                      |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br>ACCURATE ACCOUNTING OF TITUSVILLE, INC.<br>3910 S. WASHINGTON AVE.,<br>SUITE 101N<br>TITUSVILLE, FL 32780                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                             |                                                                                                                 | 7. Name and Address of New Registered Agent<br>Name <u>MICHAEL BRICKNER</u><br>Street Address (P.O. Box Number is Not Acceptable)<br><u>310 S. Washington Ave</u><br>City <u>Titusville</u> FL    Zip <u>32796</u> |                                                                                    |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE: <u>[Signature]</u> DATE: <u>04/19/06</u><br><small>Signature typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                             |                                                                             |                                                                                                                 |                                                                                                                                                                                                                    |                                                                                    |                                                                   |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |                                                                                                                                                                                                                    |                                                                                    |                                                                   |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |                                                                                                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                              |                                                                                    |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>BRICKNER, MICHAEL K<br>310 S WASHINGTON AVENUE<br>TITUSVILLE, FL 32796 | <input type="checkbox"/> Delete                                                                                 |                                                                                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>BRICKNER, KEZIA E<br>310 S. WASHINGTON AVE.<br>TITUSVILLE, FL 32796    | <input type="checkbox"/> Delete                                                                                 |                                                                                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                             | <input type="checkbox"/> Delete                                                                                 |                                                                                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                             | <input type="checkbox"/> Delete                                                                                 |                                                                                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                             | <input type="checkbox"/> Delete                                                                                 |                                                                                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                             |                                                                                                                 |                                                                                                                                                                                                                    |                                                                                    |                                                                   |
| SIGNATURE: <u>[Signature]</u> <u>MICHAEL K. BRICKNER</u> Date: <u>04/19/06</u> Daytime Phone #: <u>(321) 264-6189</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |                                                                                                                 |                                                                                                                                                                                                                    |                                                                                    |                                                                   |