2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

| DOCUMENT # P02000086338 1. Entity Name PAUCI, INC. | | | | | | Secretary of State 04-28-2003 91430 044 ***150.00 | | |
|---|--|---|------------------------------|-----------------------|---|--|---|--|
| Principal Place of Business 6355 NW 36TH STREET STE #404 MIAMI FL 33166 Mailing Address 1410 SW 164TH AVENUE PEMBROKE PINES FL 33027 | | | | | | | | |
| 2. Principal Place of Business 3. Mailing Address | | | | | | | I TRANSPORT FOR REPORT HERE AND FOR BUILD BRAIN BEFORE TRANSPORT FOR A THROUGH AND THE SECOND | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | | CHECK HERE IF MAKING CHANGES | |
| City & Stat | te | | City & State | | | 4. | FEI Number 55 - 079 05 01 Applied For Not Applicable | |
| Zip Country | | | Zip | Country | | 5. (| Certificate of Status Desired \$8.75 Additional Fee Required | |
| | 6. Name | and Address of Current F | Registered Agent | | 7. Name and Address of New Registered Agent | | | |
| | | | • | | Name | | | |
| · · | ROQUE, ADELFO 6355 NW 36TH STREET | | | | | Street Address (P.O. Box Number is Not Acceptable) | | |
| STE #404 | | | | | | | | |
| MIAM) FL 33166 | | | | | City | | FL Zip Code | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of redistered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | |
| | Signature, tyned | or priviled haline or registered agent ar | nd title it applicable. (NOT | E: Hegistere | Agent signature required | when re | Binstating) DATE | |
| FILE NOW!!! FEE IS \$120.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees | |
| 10. | | OFFICERS AND D | DIRECTORS | 11. | | AD | DDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Detete | TITLE NAMI STRE | 1 | | ☐ Change ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D MICHEL, C 3562 SMIT BELL CAS | H STREET | ☐ Delete | | l | | ☐ Change ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D GREENAW | ALT, LAURA E 62ND TERR, NO. 344 | ☐ Delete | | j. | | ☐ Change ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D VILLAREAL 3562 SMIT BELL CA S | | ☐ Delete | | ı | | ☐ Change ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | ſ | | ☐ Change ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ಭ | | ☐ Delete | | i i | | ☐ Change ☐ Addition | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an appears, with all other like empowered. | | | | | | | | |

Daytime Phone #