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TRANSMITTAL LETTER

FILED

02 AUG -7 AM 9: 23

SEUL STATE TALLAHASSEE, FLORIDA

Department of State **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

40000694147. -08/07/02--01035 *****87.50 *****87.50

SUBJECT:	(PROPOSED CORPORA	TE NAME – <u>MUST INCL</u>	UDE SUFFIX)	
			, ,	r
Enclosed are an or	iginal and one (1) copy of the artic	cles of incorporation an	d a check for:	
\$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate of	
	A STATE OF THE STA	ADDITIONAL CO	Status	
FROM:	SUSAN HOUNSOM	Printed or typed)		
	315 FLAGLER AVE	ddress .	······································	
	NEW SMYRNA BEACH FL 32 City, S	169 State & Zip		
		6–314–5644 Jephone number		

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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ARTICLE I NAME

The name of the corporation shall be:

LENDING UNLIMITED, INC

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SEUNCHARDS STATE TALLAHASSEE, FLORIDA

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

315 FLAGLER AVE

NEW SMYRNA BEACH FL 32169

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

MORTGAGE BROKERAGE BUSINESS

ARTICLE IV SHARES

The number of shares of stock is: 10,000

ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

SUSAN HOUNSOM 315 FLAGLER AVE NEW SMYRNA BEACH FL 32169

(PRESIDENT)

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

SUSAN HOUNSOM

315 FLAGLER AVE

NEW SMYRNA BEACH FL 32169

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

SUSAN HOUNSOM

315 FLAGLER AVE

NEW SMYRNA BEACH FL 32169

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

A POOR

Signature/Registered Agent

Signature/Incorporator

7/5/1

Date