2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

P02000085974 **DOCUMENT#**

1. Entity Name VANQUISH TECH, INC.



FILED Feb 10, 2003 8:00 am Secretary of State 02-10-2003 90177 047 ***150.00

| | | | | | | 7 | | | | |
|--|---|----------------------|--|---------------|-----------------------|--|--|-------------------|-------------------------------|------|
| Principal Place of Business 7113 SW 13 ST MIAMI FL 33144 | | 7113 8 | Mailing Address 7113 SW 13 ST MIAMI FL 33144 | | | | I REBUREBLI III BOINE NIDU BRUL BEIN BOIN ESTA | 1 1810) DIIIU 181 | F 100/3 0101 1101 | |
| 2. Principal Place of Business | | 3. Mai | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | |
| City & State | | City | City & State | | | | FEI Number 37-1437870 | | Applied For Not Applicable |] |
| Zip Country | | Zip | Zip | | Country | | Certificate of Status Desired | \$8.75 A | Additional | 1 |
| 6. Name and Address of Curre | | nt Registered Agent | | | | | 7. Name and Address of New Registered Agent | | | 1- |
| | | | 3 | | Name | | - | | | 1 |
| MARTIN, A | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| MIAMI FL | | | | | | | | | | 1 |
| MINIMITES | 30144 | | | - | City | | F | L Zip C | ode | |
| | named entity submits this statement ions of registered agent. | for the purp | ose of changing its | registere | d office or regist | tered ag | ent, or both, in the State of Florida. Tar | m familiar wi | h, and accept | |
| SIGNATURE . | Signature, typed or printed name of registered age | ent and title if and | licable (NOTE | : Registered | Agent signature requi | ired when re | einstating) DATE | | | |
| | | | | | | | 1 | | | 1 |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Departmen | | | State | | | | Election Campaign Financing Trust Fund Contribution. | | .00 May Be led to Fees | |
| 10. | OFFICERS AN | | RS | 11. | .,, | AE | L DDITIONS/CHANGES TO OFFICERS A | ND DIRECTO | DRS IN 11 | 1 |
| TITLE | P | | ☐ Delete | | | | | ☐ Chang | | 3 |
| NAME | ARTIN, ALBERTO | | NAME | NAME | | | | | 10/ | |
| STREET ADDRESS | 7113 SW 13 ST | | | | T ADDRESS | | | | | 1034 |
| CITY-ST-ZIP | MIAMI FL 33144 | | CITY | | ST-ZIP | | | | - | ļ |
| TITLE | DEBASA, RANDY | | ☐ Delete | TITLE NAME | | | | Chang | e | 5 |
| NAME | | | | | ET ADDRESS | | | | | |
| STREET ADDRESS CITY-ST-ZIP | MIAMI FL 33147 | | | | ST-ZIP | | | | | |
| TITLE | -Zii IHRAYII I L OO 143 | | Delete | TITLE | | | | Chang | e 🔲 Addition | 1 |
| NAME | المدال المناد الم المناسخة | | | - NAME | | | | | | |
| STREET ADDRESS | | | | 1 1 | T ADDRESS | | | , | | |
| CITY-ST-ZIP | | | | CITY- | ST-ZIP | | | | | - |
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| NAME | | | | NAME | | | | | | |
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| STREET ADDRESS | | | | | T ADORESS | | | | | - |
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| NAME | | | | NAME | : | | | | | |
| STREET ADDRESS | | | | | ET ADDRESS | | | | | } |
| CITY-ST-ZIP | <u> </u> | | | CITY- | ST-ZIP | | | | | 4 |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

02/06/03 (305) 342-4953 Date Daytime Phone #