#### CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301 (850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

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	LTD Partnership File
	Foreign Corp. File
	L.C. File
	Fictitious Name File ASS 2
	Trade/Service Mark PR 5
	Merger File SSR 6
	Art. of Amend. File
	RA Resignation 22
	Dissolution / Withdrawal
	Annual Report / Reinstatement
	Cert. Copy
	Photo Copy
	Certificate of Good Standing
	Certificate of Status
	Certificate of Fictitious Name
	Corp Record Search
	Officer Search
	Fictitious Search
	Fictitious Owner Search
	Vehicle Search
	Driving Record
	UCC 1 or 3 File
	UCC 11 Search
	UCC 11 Retrieval
	Courier

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Requested by:	de	11:00
Name	Date	Time
Walk-In 174 Ponder's Printing - Thernasville, GA 8/00	Will Pick Up	



## FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State

August 6, 2002

CAPITAL CONNECTION, INC.

SUBJECT: S & N CORPORATION, INC.

Ref. Number: W02000022646



We have received your document for S & N CORPORATION, INC.. However, the document has not been filed and is being returned for the following:

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

#### Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6934.

Loria Poole Corporate Specialist New Filings Section

Letter Number: 002A00046914

**RE-SUBMIT**PLEASE OBTAIN THE ORIGINAL
FILE DATE

#### ARTICLES OF INCORPORATION

#### **FOR**

S & N of Palm Beach Corporation, Inc.

#### ARTICLE I NAME

The name of the corporation shall be:

S & N of Palm Beach Corporation, Inc.

## ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

Sarkis B. Sawma 1069 Lakeshore Drive Jupiter, Florida 33458

## ARTICLE III PURPOSE

This corporation may engage in any activity of business permitted under the laws of the United States of America and the State of Florida.

#### ARTICLE IV CAPITAL STOCK

The maximum number of shares that this corporation is authorized to have outstanding at any one time is 1,000 shares of common stock having a \$1.00 par value per share.

#### ARTICLE V INITIAL CAPITAL

The amount of capital with which this corporation will begin business is \$1,000.00.

#### ARTICLE VI TERM OF EXISTENCE

This corporation shall have perpetual existence.

## ARTICLE VII REGISTERED AGENT

The name and address of the initial Registered Agent of this corporation is Sarkis B. Sawma, 1069 Lakeshore Drive, Jupiter, Florida 33458.

## ARTICLE VIII INITIAL BOARD OF DIRECTORS

This corporation shall have two (2) Directors initially. The number of Directors may be either increased or diminished from time to time by the By-Laws, but never be less than two (2).

## ARTICLE IX INITIAL DIRECTORS

The name, address, and title of the initial Directors of this corporation are:

Sarkis B. Sawma, President/Secretary 1069 Lakeshore Drive Jupiter, Florida 33458

Nicole H. Sawma, Vice President/Treasurer 1069 Lakeshore Drive Jupiter, Florida 33458

Sarkis B. Sawma is authorized to incorporate in Florida.

## ARTICLE X INCORPORATORS

The name and address of the Incorporator is:

Sarkis B. Sawma 1069 Lakeshore Drive Jupiter, Florida 33458

## ARTICLE XI INDEMNIFICATION

The corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

#### <u>ARTICLE XII</u> AMENDMENT

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation or any amendment to them. Any right conferred upon the shareholders is subject to this reservation.

\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

SARKIS B. SAWMA

Registered Agent

SARKIS B. SAWMA

Incorporator

STATE OF FLORIDA )
COUNTY OF PALM BEACH )

8-5-2002

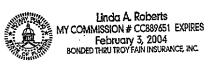
Date

8-5-2002

Date

The foregoing instrument was acknowledged before me this 5% day of August, 2002, by SARKIS B. SAWMA, who is personally known to me.

[NOTARY SEAL]



Linda A. Roberto

Notary Public

Printed Name: LINDA A. ROBORTS

My Commission Expires: 2/3/04

My Commission Number: CC 88965)