

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 02, 2005 8:00 am**  
**Secretary of State**

05-02-2005 90988 007 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |                                |                                                                                                                                         |                                                                                                   |  |
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| <b>DOCUMENT # P02000085439</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                     |                                |                                                                                                                                         |                  |  |
| <b>1. Entity Name</b><br>I DO WEDDINGS, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                                |                                                                                                                                         |                                                                                                   |  |
| <b>Principal Place of Business</b><br>12117 BRIGHTMORE WAY<br>JACKSONVILLE, FL 32246<br>1442 BENT Oaks Blvd<br>Deland FL 32724                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                     |                                | <b>Mailing Address</b><br>12117 BRIGHTMORE WAY<br>JACKSONVILLE, FL 32246<br>1442 BENT Oaks Blvd<br>Deland FL 32724                      |                                                                                                   |  |
| <b>2. Principal Place of Business</b><br>1442 Bent Oaks Blvd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                                | <b>3. Mailing Address</b><br>SAME                                                                                                       |                                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     |                                | Suite, Apt. #, etc.                                                                                                                     |                                                                                                   |  |
| City & State<br>Deland FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                     |                                | City & State<br>SAME                                                                                                                    |                                                                                                   |  |
| Zip<br>32724                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     | Country<br>USA                 |                                                                                                                                         | Zip<br>SAME                                                                                       |  |
| Country<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                     | 04272005 Chg-P CR2E034 (10/03) |                                                                                                                                         |                                                                                                   |  |
| <b>4. FEI Number</b><br>52-2370363                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     |                                |                                                                                                                                         | Applied For<br>Not Applicable                                                                     |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                     |                                |                                                                                                                                         | <b>\$8.75 Additional Fee Required</b>                                                             |  |
| <b>6. Name and Address of Current Registered Agent</b><br>SPEIGEL & UTRERA, P.A.<br>1840 SW 22 ST 4TH FL<br>MIAMI, FL 33145                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                     |                                | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |                                                                                                   |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of, registered agent.</b><br>SIGNATURE: <u>Astrid P. Ledman</u> <u>President</u> <u>4/27/05</u><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when restating.) DATE</small>                                                                                                                                                                             |                                                                                                                     |                                |                                                                                                                                         |                                                                                                   |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     |                                | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>           |                                                                                                   |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                     |                                | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                            |                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PSD<br>LEDMAN, ASTRID P<br>12117 BRIGHTMORE WAY<br>JACKSONVILLE, FL 32246<br>1442 BENT Oaks Blvd<br>Deland FL 32724 |                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Delete <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VT<br>LEDMAN, MARK C<br>12117 BRIGHTMORE WAY<br>JACKSONVILLE, FL 32246<br>1442 BENT Oaks Blvd<br>Deland FL 32724    |                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Delete <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                     |                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Delete <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                     |                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Delete <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                     |                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Delete <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                                                                     |                                |                                                                                                                                         |                                                                                                   |  |
| <b>SIGNATURE:</b> <u>Astrid P. Ledman</u> <u>President</u> <u>4/27/05</u> <u>(386)589-3698</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     |                                | <small>Date Daytime Phone #</small>                                                                                                     |                                                                                                   |  |