2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 13, 2005 08:00 AM Secretary of State

1. Entity Name	MENT # P02000084 IN PLASTERING, INC.			Secretary	of State	
121 CONFEDERATE POINT ROAD 121 (Mailing Address 121 CONFEDERATE POINT RO. PALATKA, FL 32177	21 CONFEDERATE POINT ROAD			
DO NOT WRITE IN THIS SPAC				04042005 4. FEI Numbe 48-127	er	2034 (10/03) Applied For Not Applicable \$8.75 Additional Fee Required
MCGOWAI 121 CONF PALATKA,	N, LINDA EDERATE POINT ROAD	DO NOT WRITE IN THIS SPACE				
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familifar with, and accept the obligations of registered agent. Signature. Speed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating). DATE						
FILE NOWSIS FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 Trust Fund Contribution.				.00 May Be ded to Fees	U0000030147 04/13/05-8003	20 1-008 150.00
TO. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS	P MCGOWAN, JOHNNIE W 121 CONFEDERATE POINT R PALATKA, FL 32177 ST MCGOWAN, LINDA 121 CONFEDERATE POINT R	OAD		• •	:	
CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP	PALATKA, FL 32177		<u></u>	DO	NOT WRIT	
MAME STREET ADDRESS CITY-ST-ZIP		- -	<u> </u>	IN	THIS SPAC	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		· · · · · · · · · · · · · · · · · · ·				
TITLE NAME STREET ADDRESS CITY - ST-ZIP						<u> </u>
12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the eccivity or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.						
SIGNATURE: MANUEL MANUEL NAME OF SIGNING OFFICER OR DIRECTOR 4-11-05 (386)328-32/6 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR SIGNATURE: Digital Prove #						