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TRANSMITTAL LETTER

FILED
02 AUG - 1 PM 4:05
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

800006847898--3
-08/01/02--01023--002
*****70.00 *****70.00

SUBJECT: The Krew of John Paul Jones, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one ^{two copies} copy of the articles of incorporation and a check for:

☒ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Sushilla Maharaj
Name (Printed or typed)

3750 Gunn Highway Suite 2A
Address

Tampa, FL 33624
City, State & Zip

813.936.1937
Daytime Telephone number

NOTE: Please provide the original and one ^{two copies} copy of the articles.

Please date stamp and return one copy of the articles. Thank you.

AUTHORIZATION BY PHONE TO

CORRECT Art III

DATE 8/3/02

DOC. EXAM [Signature]

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

The Krew of John Paul Jones, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

3750 Gunn Highway Suite 2A
Tampa, FL 33624

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Any and all lawful business.

ARTICLE IV SHARES

The number of shares of stock is:

One Hundred

ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Sushilla Maharaj
3750 Gunn Highway Suite 2A
Tampa FL 33624

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Sushilla Maharaj
3750 Gunn Highway Suite 2A
Tampa, FL 33624

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

x _____
Signature/Registered Agent

Date July 26, 2002

x _____
Signature/Incorporator

Date July 26, 2002

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