

**FILED**  
**May 05, 2003 8:00 am**  
**Secretary of State**

05-05-2003 91833 024 \*\*\*150.00

**2003 FOR PROFIT CORPORATION  
 UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| <b>DOCUMENT # P02000083645</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    | <b>90130226</b>                                                                                                       |                                                    |
| 1. Entity Name<br><b>J.M.V. AUTO REPAIRS, CORP.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                    |                                      |                                                    |
| Principal Place of Business<br><b>3440 HOLLYWOOD BLVD., SUITE 300<br/>HOLLYWOOD, FL 33021</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                    | Mailing Address<br><b>3440 HOLLYWOOD BLVD., SUITE 300<br/>HOLLYWOOD, FL 33021</b>                                     |                                                    |
| 3. Principal Place of Business<br><b>1625 N STATE Rd 7</b><br>Bldg. Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    | 4. Mailing Address<br><b>1625 N STATE Rd 7</b><br>Bldg. Apt. #, etc.                                                  |                                                    |
| City & State<br><b>Hollywood FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                    | City & State<br><b>Hollywood FL</b>                                                                                   |                                                    |
| Zip<br><b>33021</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                    | Zip<br><b>33021</b>                                                                                                   |                                                    |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    | Country                                                                                                               |                                                    |
| 5. Name and Address of Current Registered Agent<br><b>ROTH, LEONARDO A ESQ.<br/>3440 HOLLYWOOD BLVD., SUITE 300<br/>HOLLYWOOD, FL 33021</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                    | 6. Name and Address of Prior Registered Agent                                                                         |                                                    |
| 7. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                    | 8. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fee |                                                    |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                    | DATE: _____                                                                                                           |                                                    |
| 9. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    | 10. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN '01                                                                |                                                    |
| 1. TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2. TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | 3. TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                     | 4. TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |
| 5. TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6. TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | 7. TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                     | 8. TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |
| 9. TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10. TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | 11. TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | 12. TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |
| 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 190.075(1), Florida Statutes. I further certify that the information indicated on this report or supplement report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowerments. |                                                    |                                                                                                                       |                                                    |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                    | DATE: _____                                                                                                           |                                                    |